

THE FIRST RAY

By

IT'S CHOHAN
THE ASCENDED MASTER
EL MORYA

THE FIRST RAY



BELOVED EL MORYA
CHOHAN OF THE FIRST RAY

The First Ray

by

Ito Chohan
The Ascended Master
EL MORYA

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DEDICATION

This book is dedicated in love to My Beloved Son, El Morya, who as Chohan of the First Ray represents the Will of God to the people of earth.

His tireless service and boundless enthusiasm have brought to the attention of the peoples in the Western Hemisphere, particularly, the truth about the Masters of Wisdom and Their great Endeavors to assist the human race and the evolution of the planet and all its attendant life.

In order to accelerate the progress of the Divine Plan through those willing to abide in the Wisdom of the Masters, Beloved Morya applied for a dispensation whereby He might again contact certain chelas and present through them the current endeavors and activities of the Great Spiritual Hierarchy while such services were in progress. I was permitted by the Cosmic Law to allow Him this opportunity.

The contents of this book represent His advice, counsel and general correspondence with such chelas. All individuals who desire to assist Us will find the Law, as presented, equally applicable to their own endeavors and the Light which He has drawn and focused through these chelas' consciousness an equally reliable guide for every individual's progress on The Path!

Love and Blessings,

MAHA CHOHAN

FOREWORD

It has been a long time since We first began Our endeavors to convince the consciousness of mankind that We have Being. The unconscious egotism of the personal self is such that it cannot conceive of an Intelligence superior to its own! A vague and vapory concept of God is comfortable to live with, but an active, forthright Brotherhood Who are concerned with action, not words, is not always so acceptable.

Religion, alas, has become merely a means of assuaging the feeble soul thirst which rises from the promptings of conscience. Too often it is but an escape from reality in the happy reverie over a more pleasant tomorrow when the clouds will lighten and the cares pass away. Alas! that cannot be unless We have some who are willing to consume the causes of distress today.

I Am grateful for those of you who have coupled professed love with active service! There are always a limited few able to grasp the Vision of God's Will in every age who roll up their sleeves and tie the energies of their worlds to the task at hand. To these few I send my blessings. You are the Hope of the World!

M

(Note: The Master El Morya invariably signs His communications with just a large capital "M".)

Greetings from Darjeeling

November, 1953

MY BELOVED CHELA:

I bring you the greetings of The Brotherhood at Darjeeling whose spiritual credo is "I WILL"!

In looking over the harvest resulting from the seeds sown in this new endeavor, I find a rapidly growing infant whose lusty cries for nourishment can now be heard from the atoms that make up its body, living in divers places around this terrestrial globe.

I smile as you compile our words for the enjoyment and pleasure of the faithful! I cannot refrain from saying, in passing, that you need not anticipate any hilarious reception from My bold counsels, except from the few honest souls who enjoy a "thrust for a purpose." Yet, for these few, it is wise to give opportunity but with it the responsibility that always accompanies drawing aside the veil from the vast "unknown" and allowing the consciousness of the aspirant the questionable joys of perceiving Truth and having light thrown upon the carefully preserved shadows of the individual orbit!

BLESSINGS!

M

The First Ray and Its Chohan, El Morya

February, 1953

BELOVED CHELA:

The First Ray has a unique position in the great evolutionary plan of Creation because It is the INITIAL IMPULSE by which the ideas, born out of the Heart and Mind of God, are given life.

The human or outer consciousness does not like change, *even for the better*, because it entails the stirring of the individual energies. Thus those who are the heralds of new movements, new ideas, startling deviations from age-old policies, concepts and methods, are not popular with the masses, and are even strongly resisted by the so-called "bold pioneers" of the race!

Thus, the members of the First Ray are fashioned in the purest fire from God's own Heart, and the crucible in which they are "tempered" is fed by the Heart-flames of the greatest Beings who stand around the Sun Itself . . . so that in the hands of the Master, when they are driven like the spear into the resisting sea of matter, they may remain strong, true and one-pointed, and not be shattered into useless bits before the resistance of the recalcitrant substance which must be redeemed.

The spearhead must be sharp, one-pointed, and strong . . . directed always at the goal toward which the Master drives it. It must be selfless, lest it determine to use its strength for its own will and

the thrust miss its Cosmic mark. It must be prepared for the resistance of the object which it must pierce to achieve its mark, and yet be unconcerned in that resistance.

The "shaft" of that spear consists of the entire momentum of the lifestream, for the chela is only as valuable as his entire heritage of energy which, behind the spearhead, drives it to its goal. After the fashioning of the spearhead, the Master spends much time upon the preparation of the shaft, going over each electron in its long surface, purifying, strengthening, preparing it, for His Service.

This is the process in which I presently engage! I thank you for your cooperation and loving desire to assist Me. I appreciate both your love and your trust! I shall prove Myself worthy of both, if you will bear with Me until I am able to fashion out of the substance of this "shifting maya" a clearly defined outline of God's Will. It is one thing to duplicate the thought form of The Father out of the obedient substance of the inner levels and breathe into it the life of your own being, knowing It will remain as designed, but quite another to create *daily* a thought form for a new activity, breathe into it your life, and then leave it to the questionable guardianship of chelas who proceed to tear it to pieces in the course of a single day. Here, I Am learning the noble art of Patience with a capital "P"!

Yet there must come the day when the children

of earth *welcome* the God Plan, reverence It and combine their individual energies to sustaining It, in Its pure perfection as It comes forth from the heart of The Father of Life!

BLESSINGS AND LOVE!

M



Master Morya's Service to Life

BELOVED FRIENDS:

April, 1953

Let the Crystal Ray of Divine Illumination fill your minds this day and dissolve the shadows of human concepts, opinions, and confusions. Let the full light of Divine Intelligence utilize the instrument of the brain structure and carry your endeavors, individually and collectively, toward a successful and happy manifestation!

To give directions clearly is a beautiful talent, to receive them accurately is a major accomplishment, to draw the energies and substance of life together to *obey* those directions—is the most commendable of all!

This is My service to Life, to clear away the substance and energy that is lodged in the life-stream through centuries of misqualified energy, to open the natural channel through which the Christ Self may connect with the outer consciousness, and through the personal self, accomplish Its Cosmic purpose.

Every activity, like every individual, must have a heart and a head. As your Beloved Saint Germain has told you, in the Perfected Spheres, the Heart and Head are ONE in purpose and feeling. It is My endeavor to establish an intelligent, conscious connection between Our Octave and yours, so that each student entering into that "communion" might share Our design and purpose and

represent that purpose in the individual field in which his respective talents have placed him.

Thus through illumined, conscious understanding, the "head" would be efficacious in directing the energies of any who might choose to look toward It for assistance. Through the radiation of the Masters of Love and the nurturing of the individual God qualities through the lifestreams chosen to "channel" the God Nature, We hoped to nourish the students as the heart nourishes the body.

To this end, We chose with great thought and care lifestreams who are predominantly "mental" and others who are predominantly "feeling" cells in the body of this Universe. It is the blending and combining of these two elements that has caused some confusion in the consciousness of those within the "crucible" of Our experiment.

The scattering of the spiritual seeds has borne good fruit in the small matter of a twelve-month . . . and most remarkable, the response has been from those desiring to participate in ACTIVE SERVICE, not from the spiritual dilettantes who flit from "movement to movement" sipping the spiritual nectar of each unfolding flower, but desiring to contribute no energies in serving the Plan.

When We have such an opportunity of receiving the proffered service of mankind, it cannot be over-emphasized that such a desire must be efficaciously met with *suggested* measures by which the lifestreams may cooperate with Our endeavors and Our current activities to life. By offering to draw

together rhythmically those who have spiritually pledged themselves to encourage such service, it is Our desire to not only bless them through Our Presence, but to enable them to bring the results of their endeavors in the field to the attention of the co-operative group, that the greatest assistance might be rendered the whole.

LAW is LAW! No man overcomes the law of gravity until he abides within certain disciplines of breath and abstinence. Yet, although thousands of Us utilize the blessing of levitation, until man wants it enough to ask Us for the Law and abide within it, We walk in the dignity of the silence . . . and *are the Law* Incarnate!

If your endeavors are to bless the race, let each become the fullness of his own God Nature, and approach each service not to press the strength of personal opinion or dogmatic and pedantic human will, but to be like a clear pane of glass through which the Spiritual Light of the Sun may flow, unobstructed, to nourish this movement, and all its component parts.

Remember the attention of good souls is directed toward you over the entire known world now for love, for wisdom, for balance, for guidance, for manifest brotherhood, patience, kindness, and understanding!

Yours, in Hope!

M

El Morya as Cosmic Correspondent

July, 1952

BELOVED CHELA:

Perhaps you would enjoy knowing how I pursue the course of a Cosmic correspondent, a role which never in My fondest dreams did I conceive would be one that would suit My peculiar temperament. Yet, the beauty of life is such that I am thoroughly enjoying the freedom within the exchange of consciousness, and I find it extremely beneficial to connect with the vibration and life wave of the students in this manner.

You will remember how the Beloved Jesus felt the touch on the hem of His garment. The periphery of the sphere of Our individual influence is the hem of Our garment, and the moment an individual thinks of Us, calls to Us, or writes to Us, We are cognizant of the virtue or life essence going out from Us in answer to that call. Depending on the activity in which We are engaged are We free to follow the line of energy and concentrate upon the specific requirement of the chela at a given moment. In every case the protective substance and mantel of Our love instantly expands to enfold the aura of the supplicant, but often the details of the communication must remain until We are at liberty to engage in such by examination of specific requirements and general content as the occasion may warrant. My mail is gathered by trusted chelas and transported to such of My

private ashrams as I may indicate from time to time as a "stopping-off" place where I endeavor to catch up on the affairs of the hour. Then I read over every line and word that is written to Me and when possible reply according to My humble capacities.

The Beloved Saint Germain Himself has assured you that no offense has ever been taken, nor could in any manner be acknowledged by a member of the Arisen Host. The idea is fantastic on the very face of it. The service and love of a lifestream to the universal cause of Good is sufficient to bind the heart of the Master to the chela through an eternity of human strivings, errors and gropings, which of necessity occasion certain mistakes by which the soul grows, matures and waxes strong.

When occasion warrants, if there is any humble worth within Our counsel, use excerpts freely, but *be warned*, human nature will not delight in your association with Us and sometimes in the sharing, unless you carefully conceal your gift, the sweet essence is breathed upon by the poisonous breath of doubt and jealousy! In Wisdom's Robes, you are completely at liberty to act on all occasions according to the prompting of your heart. Some day, with the kind permission of the "favored few" as the Maha Chohan chooses to call you, We will compile the impersonal portions of all the letters which might be of benefit to others—all in God's good time.

The new order of the day is to interest and to draw in the thinking people. . . .

Yours in comradeship and in service—

M



The Great Abyss

March, 1953

MY BELOVED FRIENDS:

The great abyss has been safely crossed by many gentle feet this past year, since first I stretched out My hands to form the bridge between Our octave and your own. I waited, hoping that your own hands might grasp Mine so that our united strengths might form a firm passage over which the feet of man could walk in safety into the Realms of Truth!

We have stood so long within the happiness of the Land of Light and watched the milling throngs of human kind come to the very edge of the abyss, only to turn back again unable to make the crossing. Each consciousness that throws the beam of its own faith across and carries back the blessings from this Realm makes the bridge wider and stronger. As so many have chosen to enter the World of the Masters of Love in thought and feeling, at Inner Levels We have quite a beautiful bridge, woven from the life energies of all who so aspired.

My humble endeavor to bridge the chasm, that lies like a relentless flood tide between the outer consciousness and the Realm of Our Activities, has reaped a greater harvest than We could have imagined possible in so short a time!

Yours to command,

M

The Bridge Builders—I

January, 1953

BLESSED CHELA:

In response to your many calls and to the sincere love of your heart, I take this opportunity to assure you that I shall gratefully accept your invitation to be among your guests.

When any focus is offered to the Great White Brotherhood, you can be assured it is utilized to the greatest possible extent *at all times*, even though the outer consciousness of the chela may not be always aware of the activity in which We are engaged.

The full understanding of the Cosmic Law regarding consciousness would do so much to illumine the blessed ones and make clear the mercy accorded Us when We were allowed to create a bridge between the outer consciousness of those choosing to avail themselves of its service and Our octave. The natural order is that each man must rise on his own consciousness into association with Us. Sometimes a lifestream offers to perform this service for others and over the narrow span of "one silver cord" flows the wealth of Heaven into the many vessels waiting earnestly to receive it. How long such a dispensation may run is never revealed, for the harvest grown from the seeds thus sown is the measure of the impersonal Cosmic Law.

Thus, We endeavor to "send over" the most important material in the time afforded Us, just as the wise Commander of the Army uses his "life-line" for the necessities to keep the men alive and well.

Each man so blessed as to receive the friendship and love of the Masters must grow from the seeds planted in his own consciousness and, whenever possible, We increase that planting wherever we see a possible harvest.

Yours in service—

M



The Bridge Builders—2

August, 1953

BELOVED CHELA:

How grateful We are that you have chosen to blend the energies of your own Causal Bodies and lifestreams with the pressures of God Light which We are focusing and directing from these humble centers throughout the mental and feeling consciousness of mankind at this time.

Wherever opportunity affords itself, the Watchers of mankind's soul light endeavor to create spiritual centers made up of the energies of available lifestreams and, through them, infiltrate the consciousness of individuals with a little more of the essence of truth, the love of liberty and the heart desire for God-liberation. It is a slow and tedious process at best, but because of Our present Dispensation We are able to proceed more rapidly, owing to the combined energies of those who have come willing to "sit at the Feet of the Master."

The raised attention of each individual carries his own life energies upward into the Octave above that in which his outer consciousness generally functions. We, on Our side of the veil, direct Our consciousness downward and, through the medium of the attention of the minds of the students, we literally "tie" Our own lifestreams into their worlds. Thus is a bridge of intelligent energy

created, each prayer, aspiration, decree, song and thought of the students being another span, allowing Us, in turn, to direct a corresponding ray downward.

At the beginning of such a co-operative endeavor, the bridge is as gossamer as a spider's web, and until the energies are directed by the leader in that upward arc, We are forced to hold back the outpouring of Our energies which can be released only *in response to and in proportion to* the demand of the energies of the students. Therefore, We can never be assured of exactly how much of Our light, healing, illumination, peace, comprehension and love will be released in any given meeting, because the voluntary energies of the students form the conductors of these gifts from Our Hearts. Can you not see how grateful We are for the presence of conscious chelas in any such group who understand the inner action of the Law, and not only throw the full strength of their own energies upward in constant, alert, controlled energy waves, but also through direction project Heavenward the more reluctant energies of those less trained in the spiritual significance of each class?

The blessed ones who come to hear the Word desire understanding and the gifts that will make the individual life more happy and at peace. The chela must understand that, in return for the outpouring of the blessing from the Masters, the inner

bridge is formed from the energies of the group and becomes the conductor over which the powers of the Higher Spheres flood forth throughout the entire atmosphere of the city, the state and the nation. If We are so fortunate as to have sufficient co-operation, the blessing may be planetary as well as local.

• Even as the musical instrument must be tuned and prepared to convey the perfection of tone, so must the chela prepare and tune up his individual aura prior to offering it as a conductor to give the best possible results to the co-operative group at any given time.

Then as the energies of the group are directed upward and as the healing currents are drawn downward, a tremendous surge of purifying energies does flow forth to adjust conditions in the mental, emotional, etheric and physical bodies of the students; the charge of energy is then released and carried by the Angels of Healing and Mercy into the rest of the world.

I cannot emphasize too much what the drawing, focusing and directing of the energy waves from a class, which has been vivified by an Ascended Master's Presence, can do for the entire world, and its inner atmosphere. I would that I could draw the veil of maya aside and allow you to see its inner action for I know it would spur you forward with great spiritual enthusiasm in your endeavors. . . .

Now you must rely on the sincerity within My words.

Some of the Etheric Temples have never been externalized on the physical plane at all. Others have been drawn forth through the co-operative endeavors of incarnate lifestreams and then, through cataclysmic action or the natural dissolution of form in the decadence of civilizations, they were wiped out, and remain only in their etheric perfection.

One by one, these Temples were destroyed, but the Devas of love and light have sustained their Etheric counterparts and they are still used as chalices through which the Sacred Fire from the Higher Octaves is focused, in the hope that mankind will again tune in to their vibratory action and draw individual rays of their energies into the physical atmosphere of earth once again. . . .

Lovingly and gently yours,

M



Human Reluctance to Change

January, 1953

BELOVED CHELA:

I could not but smile at the Maha Chohan's gentle discourse wherein He offered gratitude and thanksgiving for the invitation to step across the threshold of man's consciousness and accept the questionable "hospitality" of association with the outer self.

Since Our introduction to "society," We have been subjected to these "invitations" which would be laughable if so much did not hinge upon them:

The first timid overtures to Us from the "bold-est" spiritual pioneers went something like this . . . "I say! are you there? Well, if you are, please come in . . . but my world is in perfect systematic running order. *Please don't disturb anything.* . . . It would be 'jolly' if you would stay awhile and *tell me all about myself!*"

Now, on the face of it, *We cannot even think* of a person without disturbing the rhythm of their worlds, let alone stepping over the threshold into actual association with them; so the door is closed before We can even acknowledge the invitation (?) if you can call it such!

On the rare occasion when We were permitted to answer and enter the world of the chela, of course *things began to happen*. The living

battery of Our energies, no matter how they are muted, energizes everything it touches. Thus, when We enter the consciousness, the re-arrangement of the world of the student begins. It is as uncomfortable as all house-moving, renovations and improvements always are to the self which enjoys stagnation. Then—the REACTION! Disappointment in the Guests, and usually "forcible eviction" and thus closes the "sweet association" between man and his Masters!

Ah, the "dweller on the threshold" is well known to the Sons of Heaven. When We receive an earnest call from the hearts of men, We consider well the individual "dweller" through whom We must pass to have access to the world of the chela.

So much for My humorous reactions to the Maha Chohan's kindly thoughts . . . and now to work!

You will always find the "Dweller on My Threshold" welcoming you—hearts and souls and bodies!

Your

M



Victory to the Bold

July, 1953

BELOVED CHELA:

May the Light of Heaven make Itself felt through the energy of your world and become the Master control of that energy until the focused, directed power from within out becomes the governing intelligence of all activity wheresoever life, in its glorious expectancy, chooses to externalize God through your self!

Some individuals who had so gingerly stepped upon the Rock of Truth, expected every moment that it would dissolve into pulverized dust and leave them to the manifest indignity of standing knee deep in the waters of maya—a laughing stock to their more conservative and suspicious fellow countrymen.

Ah—the suffering to the ego when it is laughed at! Lesser men, seeking the approbation of popular approval, will never breast the tides beyond the shallow waters of orthodox worship, striking out with bold strokes for a farther shore, lest the goal towards which they swim be a mirage, and they have to be ignominiously towed back to the beach-head by a smirking guard!

Here and there, where We can catch the vision of a chela—and waving the flag of Freedom—hold his attention long enough to make him “take the plunge”—We succeed, not without effort however,

in securing another consciousness through which We, in time, may bridge the waters of maya and make an easier “passage” for the timid masses!

You, who move into the strong current of the Mystic River, will always find Us by your side. One day you will find the riverbed rise to meet your searching feet and securely you will walk the remainder of the way to this farther shore . . . returning, as occasion demands, and Love desires, to carry other souls to similar freedom in the Name of God and Heaven’s Holy Sons.

M



Chelas' Evolution Accelerated by Association with Master

July, 1953

BELOVED CHELA:

Within the consciousness of each chela is a point of contact with the world of form, as well as with the God self! Each lifestream proceeds through the universe guided by one or the other, and oftentimes by both . . . taking the road up, or down, according to the caprice of the moment. . . .

As the soul awakens to a consciousness of its Divine Preceptor, it begins to seek the directions of that One and endeavors according to its capacities to walk along the Path directed. Thus does the soul unfold and the Spirit within wax strong. . . . This is *natural* unfoldment according to Cosmic Law. It is very much slower than the unfoldment accorded the lifestream when the Master is allowed to offer the wealth of His Consciousness to one open to His Presence, but in a way it is more comfortable because only the presence of the individual's own inner light becomes the motivation of action. When the association with the Master is a conscious one, the pressure behind motivation carries the full, gathered, cosmic momentum of the Master and at times strains the ego in an endeavor to fulfill a pattern which seems to the outer mind too large to manifest.

It is therefore with extreme care that We apply

for the permission to present a possible course of action to a chela. If he is not aware of such a possibility he is happy in his ignorance, proceeding slowly along the path guided by the gentle light of his own stirring spirit. However, when the vast panorama of the future is opened to a chela, and His part therein revealed, the conscientious one feels the pressure of what should and could be done and also the inadequacy of his own capacities. Some, bowed down by these limitations, are more unhappy than if they had never known the possibilities that lie within conscious association and companionship with the Beings who can see the past, the present and the future! Others, joyously accepting the challenge, choose to make the necessary application to be of service according to the suggestions of the Guru. If the Law sees that the association brings tensions, unhappiness and strain, automatically the door is mercifully closed either in part, or completely, in order that the soul may find its peace in a more gentle, leisurely climb.

We have succeeded beyond our fondest hopes in reaching into the consciousness of receptive lifestreams and they are eager now to blend their energies in collective as well as individual service. For this, We are extremely grateful, although the strain of association has sometimes been a little difficult on the Shepherds of the flock!

May I say—develop the opportunities that are

yours! Sigh not for greater powers when those that are within your hands are not fully utilized . . . for greater powers bring greater responsibilities. Better far is it for the chela to rest in his present consciousness than to be given talents which his own soul cannot or will not incorporate in the service of the day!

Your

M



Purpose of New Endeavor

September, 1952

BELOVED FRIEND:

Looking upon the secret places of heart and consciousness, I find that the peace which is the natural heritage of the unfolding spiritual nature, is not present. Without peace, which is like an arbor of delicate blossoms protecting the contemplative Buddha upon His Lotus Throne of Light, there is neither personal development nor the opportunity to become the leaven in the loaf so far as other lifestreams are concerned. For this reason, I speak to you this morning and tell you the story of "The Bridge."

The condition of the consciousness of seekers after Truth warranted the opportunity to find peace in the companionship of the Masters, without homage to personality. It was My thought to give such opportunity, letting the balm of the Presence, the joy of the Masters' friendship and the freedom of conscience which such an Open Door would allow, to flow freely to all life, without requiring allegiance to any human form.

As the chelas who are capable of receiving the word of the Master are not of any great number, and as the Western Hemisphere was chosen for this outpouring, We thought to deflect the attention of the beneficiaries of the instruction from

any personalities requisite to the reception, preparation and dissemination of Our words. Obedience, silence and absence of curiosity being requisites to the more than usual demands on the conscious chelas on the Path, I did not find it necessary to emphasize the personalities of those who have offered to assist Us, each completing his own task according to the best of his individual talents and capacities.

I am desirous of pointing out to you that no Master will ever, ever require of any lifestream that he proceed upon any course of action, physical or inner, in which the inner convictions and impelling force of his own soul light does not *freely* and *joyously* contribute the strength and forward impulse of its own faith and convictions.

Now, I have received from the Lords of Karma a limited grant by which I shall endeavor to give to the people the benefit of such of the inner activities of the Brotherhood as are currently taking place throughout the Universe. This will in no way conflict with the release of Our instruction that previously has been sent forth, except that in certain specific instances, where some personality has colored Truth, I shall endeavor to give a correct description of the Law. This is My sole purpose in securing the dispensation whereby more people can have the benefit of understanding how to cooperate with the Law by which they, individually, can begin to generate and expand the

light of their own hearts and so contribute to the light of the world.

Through past association and certain development of the inner nature, I perceived certain dedicated lifestreams who, I believed, might show an interest in such a *harmless cause*, and walk in Freedom's Robes as individuals.

I smile at human beings' desire to know the Plan, and, when the veil is drawn so slightly aside, the self cries out in horror at the Path! This is why the "veil" which is so despised by the chela was provided in mercy, by God, to kindly shade the past in the velvet folds of forgetfulness so that the soul might not suffer from the memories of that which has been; and why, before the evolving spirit, the White Veil of the unknown tomorrow is star-sprinkled with hope and promise, veiling the "things to be." Only the strong, upon demand, have the curtain rung up and stand beholding what has been and what *might be* and what, in the ordinary course of living *shall be*! As Dickens so beautifully described this truth in his "Christmas Carol," that which man fears most is "The Spirit of things to come."

Your

M

Universal Service of the Masters

September, 1952.

BELOVED CHELA:

I have stood in more dingy lecture rooms in large cities, by the side of more sweet-minded men and women hopefully presenting a phase of Truth to a handful of pitiful seekers during the last fifty years than I could count in the measure of an hour's time. Ah! yes, I have been in many places, many hearts, and by many dear shepherds' sides . . . even on the pulpits of many an orthodox church, to the unconscious benefit of a presiding minister or priest who would probably exorcise My Person in horror if he knew of My Presence. I am well acquainted with exorcism!

Is it not pathetic, that the One Source from whence all blessings flow *must* be in the cup of the worshipper's choosing, or he will dash the cup from the Visitant's hand and villify the Visitant. That is one reason We wear the gossamer veils of invisibility that separate Us from the physical sight of those We love.

The principle of life is that when an individual dedicates himself to becoming a Teacher of the Law, if his motive is to spread the light, and *not* to make a living, We immediately enfold such an one in Our protection and guidance. We would like such sincere hearts to have an opportunity to

unfold in a place of beauty . . . and someday this shall be.

I am your Friend of Light forever and My Presence shall never be dissolved by the immature fanatacism of the "faithful."

Yours to command —

M



Divine Plan—1

April, 1953

BELOVED ONES:

It is a sad fact, proven thru centuries of unhappy records written with the life blood of earnest men and women, that so often the "sweet essence of the spirit" is lost in the process of organization, and many a movement born in love dies, lost in the very instrument which was created to serve it. . . .

This new endeavor is designed in My Vision, like the Sun Itself and each student is to be a channel through which the qualities and nature of the Sun shall pour out to the people. The selection of the lifestreams has been carefully made so that the potential service that each might render can be developed and intensified at each successive meeting. The radiation of the Masters is the power that develops these God Natures, and all the combined light and love of the students becomes a *Cup* from which every timid soul and thirsty heart may drink for sustenance, hope and enlightenment.

Around the physical Sun are twelve great Realms, which have been represented to mankind as the "Signs of the Zodiac." They are the natural God qualities of the Perfect Being, and each one of the Intelligences who has taken the responsi-

bility for holding that particular focus of God's Nature has predominantly built into His own lifestream that quality. This made HIM, in the first place, suitable for this service.

As the earth and the planets swing around the Sun, they are bathed for each thirty-day period in the particular radiation which represents the quality of the month . . . and gradually through that specific radiation and proximity to that facet of God Nature, they grow in that quality themselves. . . .

Your

M



Divine Plan—2

January, 1953

BELOVED CHELA:

I thank you for your deep interest in Our Endeavors and for permitting Me this opportunity to again incorporate the voluntary energies of unascended beings into an activity which may represent the Will and Design of the blessed Lord of the World!

THE COSMIC LAW allows only so much of the God Plan to manifest in any evolution as can be drawn through the consciousness of some members of that evolving body. To gain the attention, interest, comprehension and loyalty of unascended beings is the *first* step. Here, We are required to secure the acquiescence of the Karmic Board before We can employ any extraordinary means to connect Our Consciousness with the chelas. The more "spectacular" and "concrete" a manifestation is required to even catch the "passing interest" of mankind, the less is the Board likely to grant the request of the Master, because the tremendous expenditures of energy involved in such an endeavor rarely are balanced by the good accomplished.

When a chela can be found who will respond wholeheartedly without requiring that We literally do "handsprings" upon the theatre of his own choosing, there is a "possibility" of securing a single opportunity to reach through the veil in a tentative offer of friendship and cooperative service.

Those who participate in this new endeavor will make of it what they will, because it is only as strong and as efficacious as the energies of each individual represented will allow it to be. If the Knights of Arthur's Court had been as interested in sustaining the Court as in pursuing their individual quests, it would still be the governing body of a world empire today. Every organization must have a Heart Center from whence the love, the courage, the understanding, the faith, the light of God may proceed to all the individual units. In these meetings, We pour the *vital forces* which are the lifeblood of the entire endeavor through those privileged to attend. Thus is the inner service performed.

Self government belongs to the STRONG in Spirit! I BELIEVE that such a Spiritual Government can endure! Let us see! !

BLESSINGS AND LOVE,

M



Lowering the Divine Pattern

BELOVED CHELAS:

June, 1953

May I thank you on behalf of The Great White Brotherhood for your sincere interest and your kind endeavors to understand the purpose of Our Cause, and for your individual and collective energies invested in the weaving of its pattern into the substance of the physical world—each of you looking upon the “blueprint” through the avenue of your own consciousness and the development of your perceptions and capacity to understand “Brotherhood” as We do!

To establish the Divine Perfection of God's Own Ideas in the swiftly running currents of the lower atmosphere of earth, is like endeavoring to work a fine petit-point pattern under water . . . even while you are “catching” the design, the needle and thread are swept away in the current.

The consciousness of the chelas forms the measure of Our Success in these endeavors. When the chela chooses to develop that “unmoved” consciousness and build out of the substance of the Sacred Fire the protection which will withstand the subtle and ever-flowing tides of human creation, then it is much easier to lower the pattern into the conscious mind. When the plan is given to the chelas, it becomes their responsibility to hold it free and clear from the intrusion of their own disintegrating force as well as that from the outside world. This is the gift of the IMMACULATE

CONCEPTION, but few there be who can hold it IMMACULATE until the electronic substance of the physical world can be coalesced about the etheric pattern and a practicable, workable form be made manifest!

To this end, Great Beings offer to ensoul a “project” and these Devas, through the essence of Their own Light Bodies, keep the “thought form” from complete dissolution owing to the inharmonies of the “many” selves. In time, the “many” become still enough to look upon the Form, without seeing their own image superimposed upon it so that its true purpose and design is blurred and out of proportion. If this is done, the Cause, the Design, the Religion, the Instrument lowered by the Masters is finally “caught” by the conscious minds of the students, fired with the enthusiasm of their selfless feeling of furthering God's Plan, and brought to fulfillment!

It is far easier for one chela to receive a Divine Concept and bring it to fruition than it is for many . . . but in the case of ideas which will require the conscious, cooperative endeavor of hundreds of lifestreams, the discomfort to each one of including several minds and thoughts and feelings in the work must ensue if the “body” to be born is to be efficacious to the Cause.

We now come to a place of “rest in action.” For the past months We have come to explain the potential service of such an endeavor and each of you has grasped that idea according to your de-

velopment and nature. For each, the original Immaculate Conception has taken on certain form, color, purpose and design.

Now we would like you to enter into the Heart of your own Presence and endeavor to find within your consciousness the full perfection of that design, and Our future service, along this line will be determined by your clarity of perception.

Into the "Secret Place of the Most High," I point you! Therein is perfect peace! Within Its Heart is the freedom you desire, the wisdom that shall guide you without fail, and the strength to accomplish that which is the directive of the Most High through your own heartbeat!

Yours in loving gratitude for accepting My "Thought Form" and for giving so generously of your time and energy to sustaining it through the year which has been. It is not without merit.

Your Obedient Servant,

M

Hymn tune, "The Church Has One Foundation."

Immaculate Conception from Morya's blazing Heart

We now accept Thy Glory—O! from us never part!

In Thee, we're free from shadows that lead mankind astray—

We accept thy Perfection in Love's most perfect way!

Externalizing the Divine Pattern

August, 1953

BELOVED CHELAS:

The Divine Pattern and Plan, when It is lowered into the Etheric Realm, shows the completed and perfect picture or design which is to be enjoyed by all manifest life.

It then becomes the obligation and responsibility of the individual entrusted with the execution of that Plan, to devise such ways and means as he or she, according to his own God intelligence, might find efficacious for such perfect expression.

When unascended beings are chosen as conscious partners and co-workers in tying the energies of their own lifestreams into the execution of such a plan or design, the ultimate results are always problematical, because, through the use of free will and the unpredictable nature of the outer selves, it cannot be absolutely determined as to how, under certain pressures and circumstances, the individual chela with his tendencies, self-interests and weaknesses, will react.

The Master or Sponsor is in a similar position to an inventor who is the recipient of a complete design which, if externalized, will bless the race—but this inventor is left to his own devices as to the joining and merging of certain mechanical agents which he endeavors to incorporate into a

replica of his inspiration . . . and if any grouping is not productive of the results desired, he rearranges his component parts until he has a workable manifestation of the original idea.

The idea or design which it is Our Endeavor now to incorporate into the world of form is the provision of a conscious bridge of intelligent, consecutive energies. Over this bridge We may pour instruction, radiation, illumination, and the requisite principles of application by which mankind in themselves may produce light, health, illumination and supply, individually, and may collectively, through the natural aura and radiation of their own bodies, produce the Spiritual Light required by the Cosmic Law to sustain the planet in its rightful place in this solar system.

Those who are chelas and conscious workers, those whose motives are to spread the light and render the greatest possible service, not to personalities, but to the unfoldment of the potential fire within the soul, must be one-pointed in this cooperative and individual desire to provide and sustain such a bridge, each according to his particular individual and collective talents.

When such a combination is found, We shall endeavor to sustain it as a spiritual body through which We may reach the race, and do so quickly!!! The measure by which We judge is the ultimate good that is done through the individual and collective consciousnesses to whom We bring the

blessing of Our Presence. . . . That collective consciousness is made up of the individual souls of all magnetized lifestreams who come to sit at the feet of the Master, and all extraneous endeavors which do not contribute to promoting this good, which is OUR ONLY PURPOSE, are wasted energies and of no benefit to Our Cause.

Your

M



Mutual Benefits of Co-operative Service

January, 1953

BELOVED FRIENDS OF GOD:

I greet you, this day, in the Name of the ONE God, Whom we all represent according to our capacity to understand His nature and embody His qualities.

You are here because you chose voluntarily to offer your lifestreams to that God, in order to know His Purpose and to further His Will and Design upon this sweet earth which has been so long Our home.

Many are the pilgrims circling around the Mount of Attainment, from whose summit the soul ascends into the immortal Spiritual Presence and becomes the Master Power of the Universe! During the long period when the lifestream gropes its way through the underbrush at the base of the mountain, an invisible Guide walks by his side, and the kindly light of the Presence and the Guide blend to form the mantle of protection around the pilgrim, and the spiritual impetus stirring the soul to continued endeavor. It is the Sacred Fire of Creation which anchors the neophyte in the determination to persist in the climb, and that wards off the evils of returning karma—dissipating it by the transmuting power of Love Divine.

No words can describe the service, the selflessness, the constancy of The Brothers who have voluntarily renounced the happy freedom of the Higher Realms to guide mankind on their journey

until the moment arrives when they stand, each one, at the pinnacle of the Sacred Mountain and see GOD face to face.

There are, of course, the solitary climbers, refusing both the assistance of the guides, and the opportunity to serve those on the Path below them, but with these We are not concerned. Our endeavors lie in drawing together those sons and daughters of men who choose—no matter what the individual cost—to unify their energies with Ours, and hasten the day when the very last lifestream of this evolution breaks through the mystic clouds at the summit of the mountain and stands radiant in the Presence of his Godhood.

The Inner Court of Our Lord Sanat Kumara is composed of those Immortal God Beings whose life energies are voluntarily dedicated to the resurrection and redemption of the race.

From time to time, God chelas who were privileged to WITNESS this Inner Court in action, endeavored to so establish in the world of substance and form, an outer order which would embody Its purpose, Its nature, and Its service to life.

I Am endeavoring to render this service to life through those of you who have responded to the magnetic power of Our Lord Maha Chohan's love. The Beloved Sanat Kumara looks with favor on Our endeavors. So long as there remain a "few" individuals willing to transmute the personal energies of their own lifestreams and endeavor to

blend those energies to a common cause, such a spiritual body will endure. The personal and individual sacrifice of each unit is in the sublimation of his own nature to a point where the combined energies of the group activity may be an INSTRUMENT of the God Will.

For instance, in the process by which glass is made, the BLENDING of the natural elements is essential in order to have a "reflecting surface" which, with a degree of accuracy, embodies the figure which stands before it.

In order to have a Spiritual Endeavor which "reflects" the Will of God and "projects" the nature of The Great White Brotherhood, the natural elements of each lifestream must be so blended in harmonious cooperative endeavor. If one element insists on a predominance, at the expense of the others, the "glass" is distorted. Each lifestream privileged to be a part of this endeavor has a NATURAL ELEMENT required for an efficacious corporate body. If the blending process requires too much of the nature of the student, that student will, in time, drop away, and the master then endeavors to secure another lifestream with a similar element to take his place.

PERSEVERE! and may God MAGNIFY YOUR GOODNESS and BLESS THIS ENDEAVOR. . . . May no shadow in ANY self cast itself across the Light of Our Hope!

M

Each Man's Savior Is Within Himself

July, 1953

BELOVED ONE:

Looking down the course of the past year, I am extremely grateful to see that the faith and hope and confidence which I have invested in the New Endeavor, has borne fruit of a marvelous and lasting nature. . . .

For who could have said a short twelve months ago, that across the face of this earth there would be gathered together in interest, service and enthusiasm so many lifestreams willing to accept Truth upon Its own merit! If you could know the countless times We have been privileged to have knowledge of a new vibration over which the Word of God was to reach the few who have always been the vanguard of evolution, you could better understand Our extreme gratitude and surprise that so many have eagerly grasped Truth without the necessity of expending countless tons of energy to convince the intellect of the authenticity of the message and perfection of the source from whence it flows.

It is easier far to pick up the tenets of an expounded teaching, after the Messenger has left the field, and the followers, still bathing in the aura of His Presence, are already CONVINCED of the authenticity of that Word, than it is to open the door for the outpouring of a new vibration which

by its very rapidity and strength is bound to meet with the resistance of that human trait which dislikes change, discomfort, and the required necessary personal endeavor to rise above the natural vibration in which the soul and inner bodies have been more or less slumbering, content in the hopes of a "vicarious atonement"! Tell a man that he is the maker of his own destiny, and you rouse a sleeping tiger! If a man choose a "savior," his conscience is then clean, according to his standards and he rests on the comfortable illusion that such a self-chosen "life belt" will carry his recumbent form safely to the other shore where, automatically, life eternal and the variegated gifts of His own personally endowed Heaven await him! This is as true of the so-called "emancipated" souls who have struck out from the blind belief of the redemption found in the "blood of the Lamb" as it is of the orthodox member of the church. . . . The "emancipated" merely transfer the burden of their salvation to another person, physically embodied, or ephemeral, and then return to the soothing slumbers which have caused the recalcitrant race to become a blot on the whole solar system!

PATIENCE being the order of Heaven, We have to stand aside when We see souls, loosened by such tremendous endeavor on the part of the Angelic Host—particularly Lord Michael—and the Brothers and Sisters who represent freedom from outworn concepts, errors and mistakes born of mis-

interpretation of the truths that have been brought to man through every age . . . finally shake themselves free of lethargy and raise the sight and vision to comprehend the unfolded message of the present day. THEN, when you think they are FINALLY on the Path, like children desiring to return to the womb of the mother, they curl up again in the shadow of their new Redeemer, cease to make further effort, and expect salvation through that one's achievement! Sad the day when they awake and find, perhaps, that the Redeemer has ceased to walk the Way of Truth and that their own journey, dependent on the forward progress of the star to which their wagon's hitched, has been stale-mated . . . or worse still . . .—retrogressed!

Wise is he who takes the staff in hand, and walks the Way himself, with eyes open, heart attuned to the Spirit's voice, and keeping his own watch, lingers not in the false security of another's achievement, but as a fellow-traveller, blesses him, but makes the goal of his experiences dependent on his endeavors . . . for such attain the victory.

Your —

M

November, 1952

MY BELOVED CHELA:

Together we have stood in the Heart of Shamballa, bathed in the Cosmic Flame of that Divine Patience which is the embodied nature of the Lord of the World . . . and We felt the Love of His Spirit enter into the FIRE of Our Natures, tempering impetuous action with wisdom and enthusiasm with harmlessness.

There is more energy in First Ray people than in any of the other six rays, because the very nature of the Ray is the irresistible driving force of the Will of God. The higher the evolution of the individual consciousness, the more we become aware of the method of fulfilling that Will, as the Godhead Itself does, without opposition but in very definite rhythmic release.

I Am very happy in your complete acceptance of Our tangible Reality, This is the particular "argument" which I placed before the Karmic Board to secure the dispensation by which We might endeavor to contact Our chelas and educate their feelings toward Our actual Presence as Men and Women of greater maturity, perhaps, but approachable on common grounds of world service. Before the veil of human thoughts and feelings clouded over the instruments of perception, the Masters and the Angelic Host were accepted by the evolving race and the progress of the three

evolutions was a glorious, harmonious partnership. Each evolution was deeply interested in the others, and had a comprehensive knowledge of the service and the individual lessons that the others were working out. It was truly a "God intended" progress up the ladder of light.

When man lost contact with the Inner Spheres, the Law provided for the entrance of Teachers, Messengers, and on rare occasions Avatars, Who brought to them knowledge of the Law and the Rulers of the Race, but for the most part these Intelligences were delegated to the realms of "wishful thinking" or "idealized imagery" and the contact of soul to soul and heart to heart was not accepted in the feelings.

Now, each lifestream grows and develops spiritually as well as physically. The seven bodies are all connected by a spiritual life force, and the endeavors that evolve greater perfection in the lower bodies have a corresponding effect on the higher bodies as well. Thus, every expansion of consciousness and light through the physical, mental or emotional bodies, increases the cosmic capacity of the Individual Godself at inner levels . . . as well as the size of the Causal Body and Sphere of Influence of the Godself. It is the "laying up of treasures in Heaven" of which Jesus spoke.

Every lifestream perceives the universe around him *through* his own energy, his own bodies, his own developed faculties, such as the senses of hear-

ing, seeing, smelling, etc. This is also true of the consciousness within the individual which is enabled to rise and *from within the electronic body* perceive the truth of the Inner Spheres.

As you are aware, very few lifestreams can CONSCIOUSLY ASCEND into the Holy Christ Self and perceive the Realm in which that Holy Christ Self functions. Some are raised in moments of exaltation or deep contemplation and flashes of awareness are drawn down into the outer consciousness, which are called visions, revelations, messages, whatever the recipient chooses to name them. The amount of truth which the consciousness perceives will be determined—

First:

By the height to which the *conscious* mind can rise, without losing continuity of thought and awareness. The higher the consciousness goes, the less it can distinguish in the blazing light, and often it appears to "faint" or "black out" if attempting such experiments without the assistance of a Master.

Second:

The development of the inner bodies, all of which have access to a particular strata in the sphere in which they function. For instance, the emotional body lives in the realm of "feeling" and every man perceives this great realm through his own emotional faculties, even as everyone perceives the world of form

through the physical faculties he has developed—some seeing great beauty, others distorted form, some hearing the music of life, others dissonance.

Some are able to discern truths in the realm of the lower mental consciousness through a well trained mental body; others when called upon to use the mental body, fall asleep. The consciousness when forced to exert effort beyond its development in any of the bodies always resorts to the escape mechanism of "sleep" or "fainting."

Spiritualists have learned to enter the finer substance of the etheric world through controlling the senses and focusing the consciousness in their etheric bodies. The spiritual development of such individuals determines the type of disembodied consciousness they can contact. These people contact presences which dwell in various realms and report their words and their "messages" as truth. It is, of course, partial truth, for the consciousness each contacts is only as evolved as their personal development allows them to comprehend.

Although the mass of mankind has limited use of the faculties in the physical world, and a more or less varied use of the faculties of the emotional and mental bodies, the group who have developed the use of the etheric body is considerably smaller and of these, nine out of ten are unreliable in their reports because they

are unable to rise out of the sub-stratas of the etheric realm. They have developed this faculty through past lives and they are mostly responsible for the foolish reports that mark "spiritualism" as a danger and a hazard rather than as a "research" which it was primarily intended to be, handled scientifically from the standpoint of locating the "souls" of men and assisting them out of chains of human consciousness by intelligent education.

Now, eliminating all the foregoing, the FEW remaining who have gained sufficient development to rise consciously into the Holy Christ Self and look *through* this vehicle into the Higher Mental Realm become the Messengers of the Higher Spheres. They, too, can only report what they can perceive through the use of the faculties of their own Holy Christ Self—nothing more. Everyone's Holy Christ Self is no more equally developed than is everyone's Causal Body or everyone's Presence. For instance, the Causal Body of Sanat Kumara is greater than that of the Maha Chohan and the Maha Chohan has a greater Causal Body than Mine. In like manner, Sanat Kumara can perceive more of Truth than the Maha Chohan, and He more than I. Each reports TRUTH as perceived by His ever-growing, ever-refining faculties, and it is only the DEGREE of Truth that differs.

However, all who have achieved the As-

cension report *only* Truth. ALL who must raise their consciousness *through* their lower bodies and return with that truth *through* these same vehicles, are going to have some of the substance of their vehicles in their presentation. Now, let us say, two lifestreams have developed the capacity to raise their consciousness to a point where it may be AWAKE, ALERT and RECEPTIVE in the presence of the Master. Each will receive through his own developed faculties. One may be centuries ahead of the other, yet both are instruments of Divine Will. Then, back through the mental and feeling world into the physical brain will come the instruction. The purity, selflessness and nature of the individual will determine the accuracy of the revelation.

Third:

The use to which the presentation of Truth is put will be a good measure of the development of the Messenger because although one has developed the consciousness to a point where it may enter the Higher Realms at will, *if the word and the gift is used to promote the personal self*, the service is no longer of much use to the Hierarchy.

Once a lifestream has learned to "climb the ladder" into the Realms of Light, no one can stay such an individual from reporting what

he sees there, but here let the wise be warned that the reports are the result of such an one's own vision, and if it is clouded with self aggrandizement, those who choose to share that vision, are but seeing the "wishful thinking" of the messenger clothing the universal light according to his own design, and the substance of his lower mental emotional or etheric bodies.

For example if you were to place five individuals in a room with the Ascended Master Saint Germain, and He were to "withhold" His Aura and the pressure of His Presence, each of those five "beholding Him" with their physical sight, their emotional bodies, and their mental bodies would "receive" His Message according to their own development—one receiving commendation on great accomplishments—another soothing distraught feelings, each ENDOWING the Master with what they desire most. This is likewise true of those who look "out of the windows" of the etheric body and the Holy Christ Self. When the truth is impersonal, dealing with an aspect of the Law, it is often reported accurately. When the individual has specific likes, dislikes and strong human opinions, these are bound to color the reception.

I hope this may be of some small assistance to you in these hours . . . and that it will train the students to keep their consciousness "awake" through invocations, musical selections, meditations, etc., and not let it "escape" into pleasanter

pastimes. You will remember Jesus had this difficulty with the disciples, when He asked "Can ye not watch with Me one hour?"

We are determined to make the students alert to the Law and their individual capacity to develop discernment, discrimination and understanding. Some people are mentally lazy, some physically, some emotionally . . . it all depends on the tendencies builded through the centuries. In every class each student should have the opportunity to discipline the particular body that is recalcitrant in his "household." Particularly during the elevation of the Cup, when rising consciously into the Holy Christ Self for "communion" with the Presence and remembrance of Its Will, should all the bodies of each lifestream be alerted to receive the greatest blessing of the spiritual outpouring which takes place on every level.

Your patient

M

