

Light on the Path—I

October, 1952

MY BELOVED FRIEND OF OLD:

I bring to you today the love of a Father for His children, which has grown and matured through the centuries since We were last together. The dearness of the hearts that have truly loved grows the more sweet by reason of the centuries of time that have woven the life bond, which like a golden ribbon, runs through our very selves, making us one body in the Christ expression.

Every man spins from the essence of his heart flame a chain or a pathway of life. Those of Us who have sighted, even dimly, the vision of the Father have spun from Our heart flames the essence which has become the immortal highway into the heart of Heaven, the bridge from the human to the Divine. Along this Spiritual Path, woven out of the bright essence of man's divinity, many lifestreams have consciously ascended out of imperfection into the consciousness which can create and sustain harmony, peace and beauty at will. Many lifestreams, like you dear hearts, have woven the substance of your many lives into this Pathway, contributing by the essence of your very selves to the work of Those Who have gone before and have qualified by love to become the Guardians of the race. Thus, although your freed Spirits have not yet ascended on this path, you are counted among the "bridge" children, and your energies have contributed to the Path by which some of

your brothers and sisters have gone before you into the glory of the Eternal Day!

For every man whose life essence lies like a fibre of golden flame uniting the kingdom of earth with the Kingdom of Heaven, We are grateful. For every electron that passes into the world of form qualified consciously by some son of man to assist the forward progress of the race, We are thankful. For every living, breathing, aspiring soul, whose heart cries out for liberation, drawing Us back on the energy of that cry, We send forth Our praise and thanksgiving to life, because the call from the hearts of men is the open door by which We may enter your worlds to assist you.

During the course of the centuries, many good endeavors have sprung from the chaste hearts of men, whereby the Kingdom of the Father was incorporated into the policies of the aspirants, and the pure essence drawn, nourished and released, remains yet as part of the heritage of akasha, another golden span in the bridge from the human to the Divine. Thus, though the endeavor perished by reason of one human fault or another, the heritage of the endeavor is immortalized in this ever-widening golden span, whose roots are in the hearts of men and whose branches leaf out in the Realms wherein the Gods do now abide. With the inner eye, it is easy to discern the colors that signify the Atlantean and Lemurian cultures, and the essence of the Buddha's Faith, the Christian Creed on and on ad infinitum.

In the course of mankind's long and tedious journey, many God-inspired individuals seized upon a portion of the God Vision and began, through the power of thought and feeling, to weave a thread of life, only to be "called" from the task ere it was well begun. This sweet thread lies often unclaimed in the finer ethers unless reclaimed by the original sponsor in successive incarnations. It is often never woven into its pure design, but rather claimed by the Builders of Form and woven into the bridge itself as another link to tie the earth and its evolution to the heart of God. If, however, the thread of an idea begun is picked up again by the same individual in successive lives, as for instance, Saint Germain, Who continued to weave the thread of Freedom through every century in which He took embodiment—the pattern is well defined before such an one is called to His Eternal Freedom, and the vision, if uncompleted, can be voluntarily assumed by those who have worked with the original sponsor, but who are not yet ready to accept the Ascension for themselves. Thus, Saint Germain was offered His Ascension before the New World was established in the Western Hemisphere, but only accepted that Ascension when other fine patriots, (His unascended friends) promised the Karmic Board at Inner Levels to assume the responsibility of completing the task. On this promise, He took His Freedom.

Sincerely and devotedly, "I AM"

M

Light on the Path—2

October, 1952

MY BELOVED CHELA:

Only when the lifestream has passed from the magnetic pull of earth, thrown off the outer and inner vehicles of limitation, and known even for an instant the freedom of the Immortal White Fire Body, can such an one imagine the gratitude of the heart for every assistance that has been rendered in making such an achievement possible.

When the lifestream is about ready to be offered the Ascension, the Christ Self of the individual and the Sponsor apply for audience before the Lords of Karma, who have been instrumental in securing the embodiment in which it presently functions. These have examined such lifestreams at the time of passing from each earthly form, and at the time of the re-imbodiment, from the beginning of the earthly pilgrimage of each soul.

When the audience is granted, the Maha Chohan brings the Scroll containing the life record of the lifestream through the centuries. The Higher Mental Body presents the "harvest" of good which pulsates in the Causal Body, and the Sponsor summons those individuals, elementals, and beings of nature who have been benefitted by such an one and who are willing to bear witness to this fact. When the individual has consciously served the Great White Brotherhood, They also send wit-

nesses to appear on the behalf of the one who is to be freed of the chain of birth and rebirth. All of these factors are considered and the individual himself is then carefully examined by the Spokesman of the Karmic Board and the decision is made as to whether such an one is ready to enjoy the victorious accomplishment of the Ascension. If the Karmic Board does allow the individual this opportunity, he may refuse it if he wishes to continue to serve life thereafter from a physical body. He makes this refusal at his own "peril" for he may make karma in succeeding lives and not then be ready to accept the Ascension until he has worked this new karma out again in suffering. If the individual accepts the Ascension he again has two choices . . . one to enter the services of the Great White Brotherhood, or to leave the entire atmosphere of earth permanently, willing his momentum of good that is the personal heritage of his centuries of endeavor to The Brotherhood to do with as They will.

Your faithful

M



Light on the Path—3

BLESSED CHILD:

November, 1953

Many are the long years since we walked together over the stony road builded of the qualified energies of our own lives and that of the race, attempting to retrace our steps to the Throne of Truth! Blessed was the "coming out." Then our own heart's light like a shimmering path of dancing sunbeams sanctified the way upon which our earnest souls volunteered to join the energies of our own worlds to the progress of the race!

In the days of the "coming forth," from the heart's light beamed out the Sacred Fire—becoming the full manifestation of every requirement of every moment . . . and when we walked in the path of our own heart's light, all was exceedingly well!

When the light grew dim, the path disappeared, and long and weary centuries were spent in seeking out again the Way home. Some, who had not allowed the shadows to close in the Flame, held the path open, and others among us walked in their light until we could again learn to draw forth and focus our own, moving within the shadows of our own creations. As We walked in humbleness and remembrance that from that Sacred Fire came forth Our light, the path from within ourselves grew wider and more distinct. One day we were able to follow it back into the Heart of the Presence and know the joy of com-

pleting the journey, returning to go out no more.

Others still, while developing the Path of their own return, choose to voluntarily bring the tender beams coaxed forth from the first stirrings of the awakening spirit into the play of Our full gathered cosmic momentum of God-directed light, and walk upon Our Pathway, blending it with their own. Others will walk only upon the beam of their own light—preferring in the cold solitude of their spiritual pride to stub their groping feet upon the unseen obstacles, rather than allow the Light of Our friendship to illumine or at least make them cognizant of their possible danger in the forward movement toward spiritual serenity, mastery and freedom.

To every one of Us who has made the pilgrimage, into the experiences of earthly incarnations, and who has consciously learned to create and direct the beam of God-controlled energy back into the Heart of God, there is given the opportunity of lending the beam of Our Light, the wisdom of Our experiences, the confidence of Our surety to other individuals also seeking the way HOME. A few of Us joined that particular dedicated Order whereby Our momentum became the "property" of every homesick soul. Then Our Path became the enfolding beam of qualified energy to encompass the tiny, glimmering thread of the most timid neophyte that, like the searching beam touching with light fingers the face of night, seeks out some object hidden in the folds of night's garments.

When the little glimmering beam is held in the powerful light of Our Path, which is ANCHORED in the Octave in which We now abide, it is so much easier for the soul to walk upon that Path than when it has no anchorage and gropes around for an objective to which it may tie the energies of a particular incarnation.

The summons from the souls of men for "light on the path" obligates those of Us Who have offered to be that light to find a way and means of developing within the outer consciousness an understanding of how the soul may increase the intensity, clarity and power of the beam of his own heart flame. Thus, are cosmic endeavors and movements born.

The Masters Who have offered Their light for the illumination of all who ask for it, form the impetus at inner levels for the stirring of the enthusiasm of Their chelas and all Who have a momentum through past embodiments along the lines which the Masters are endeavoring to externalize. Those whom the Masters can interest at inner levels become the life-line over which the ideas, the vision, the entire endeavor is finally translated into form that can be absorbed through the incarnate souls who have petitioned for help.

As all such service is based on voluntary contribution of energy, these blessed ones who so offer to serve are not chosen by the measure of maximum development in all lines of self mastery and self control. From among the *few* who volun-

teer, the very best of that few are chosen, who by reason of past momentums and reliability "under fire" have proven themselves the most likely instruments by which the vision, plan, design and endeavor may be lowered into the world of form.

It is a hard fact that the dear and faithful spirits who volunteer for such service have so often forfeited the very personal development that wins such hearty approval from the narrow measure of man's concepts of "worthiness," giving their energies on the field of battle, in the fire of the current world need, rather than developing in solitary meditation the serenity that comes often to those who are not concerned with the "larger field" of world service. The stubbled face of the warrior compares not favorably with the smooth shaven countenance of the gentleman, but it is the warrior who carves out of bondage, FREEDOM, out of despotism, LIBERTY, out of injustice, BALANCE AND RIGHT.

Enough! We Who choose to join Our energies in the questionable privilege of creating a bridge over which the souls of men may walk into the Promised Land must work with the volunteers who have placed their hands in Ours, pledged their energies to Our endeavors, and foreswore personal happiness to this end. To these dear souls I PLEDGE MY HEART'S LOVE FOR ALL ETERNITY! Those of you who came forward and offered, despite the personal weaknesses, the heritage of

unconsumed karma, the forfeit of security and comparative peace, to help according to your best understanding and light, are held within My Aura as heart friends who shall be My Companions in Love through all eternity.

However, the more each one can and will endeavor to improve, perfect and correct the most glaring defects and flaws that are apparent to his own soul light, the less will We have to suffer from the prejudiced and bigoted consciousness of the race who measure Us by the friends who love Us enough to stand forward in the "line of fire" and wear Our colors.

Each one of you, like uncut jewels, has a white fire core, for We would not have *dared* to entrust the foundation of this spiritual endeavor to any lifestream who had not already developed an indestructible momentum of good that could never be mis-qualified, no matter what the surface "rubble" appears to be. It is Our task to work *through* the "rubble" and your task to *dissolve* the "rubble," and mankind's test to *trust* in us both. If they do, they may walk on the pathway builded of our combined hearts' light. If they do not, they must wait until they find a sufficient stimulus to coax them to develop their own soul light and walk in its flickering beams into greater understanding and a surer measure of worthiness. ALL TODAY IS A SIFTING, A TESTING, A SORTING, and to those who *endure* shall Our wisdom be evident.

When a chela fulfills his vow according to his

own best understanding, We can ask no more, but We can *do* more. We can, according to the degree of cooperation upon his part, increase his understanding . . . mature his consciousness . . . lend him Our Light . . . and hope that he will choose to transform his nature even as he serves. We cannot ask him to do this. Sufficient and far beyond Our hopes is the fact that, imperfect as he may be, he has offered to serve. If he chooses to improve as well, *a further miracle* for which We thank the Lord of Hosts!

Not all spirits draw the same quantity of energy in a day, a lifetime, an evolution, BUT whatever one draws, qualifies, and directs into the Universe becomes the sole responsibility of that lifestream and must be recalled and redeemed one day. Before the release of the knowledge of the Sacred Fire of Mercy, this great personal heritage was held back by the Lords of Karma. Even yet, only the spiritual volunteers have the opportunity of redeeming it quickly; for the race, it continues to return in the gentle rhythms of earlier eras.

As Lord Buddha explained, the great sacrifices of the Guardians and Volunteers is to "make sacred" their own energies that the Law has commanded back into the experience life to be redeemed. Thus the soul prepares for the Ascension, the instrument is made more perfect for the Masters, and the race is "tried" in faith by seeing the professed representatives, in the toils of sanctification, seemingly distraught and diseased.

Is distress necessary to your progress? No! However, We must change the "conditions" of consciousness that make it seem necessary. Man learns through grace, through experience, or through suffering. Each soul may choose his teacher.

Energy qualified brings an effect. What is already done can be undone, thanks to the Violet Flame. What is presently being done can be qualified harmoniously when the soul learns grace and humility.

The soul has qualified energy through the mental, emotional, etheric and the physical bodies in all ages. The return energies flow back into the particular body which sent them forth. Some suffering is therefore purely mental, some emotional, some etheric, and some physical. The purification of the inner bodies does help to prevent further qualification. The use of the Flame of Mercy to re-qualify returning energy does transmute so much of the mass accumulation coming "home" to find freedom. However, the invocation of the nature of God does eventually help the soul to live in a state of "harmlessness" in the present.

The doors of your own consciousness and world are opened to discord only from within. . . . There is not a lifestream incarnate nor a Son of Heaven that can enter the world or drive the energy of their own auras into the very least of the sons of men, unless the individual himself opens the door through thought, word or feeling. If God be for you—what Power then against????

If there is anything that FIRES MY SOUL it is the acceptance of imperfection as an instrument of "God's Will." . . . I KNOW THAT WILL. I EMBODY IT! IT IS MY SERVICE TO LIFE TO MAKE EVERY MAN AND WOMAN AND CHILD ON THIS PLANET ACQUAINTED WITH THE FACT THAT GOD NEVER DID, NEVER WILL, AND NEVER, NEVER INTENDED ANY SUFFERING OR LIMITATION TO BE THE TEACHER OF THE RIGHT USE OF LIFE ENERGY.

YOURS—from the Fiery Heart of the First Realm where only Perfection is allowed to be thought, felt, experienced, and externalized and where every consciousness must accept ONLY PERFECTION as the Divine Order and Edict for each electron—each spirit—each planet and each galaxy. A FIERY GROUP WE ARE—I REMIND YOU—BUT A LOYAL ONE—LOYAL TO THE WILL OF GOD!

Your

M



Light on the Path—4

October, 1953

GREETINGS:

I am required from time to time to bring before the remembrance of the chelas and blessed lifestreams, who chose, voluntarily, to loose the anchor which tied their respective barks to the comparative safety of the "chosen shore" on life's journey, the Purpose which We serve, the Cause which We have promulgated, and the end to which We have dedicated the continuous flow of Our energy, attention and life.

The endeavor to break the natural silence which has been woven out of the very energies of the human consciousness and which actually mutes the Voice of the Presence and the Counsel of the Gods, was solely to reach the outer consciousness of individuals who have professed a more than ordinary interest in setting life free. Through this profession of interest We had reason enough to request the release of a dispensation whereby the Cosmic Law would allow Us to invest Our energies in communication with various individuals who might, if so inspired and interested, help Us to spread the Word and carry the Light to a greater number of self-conscious individuals at this time.

All Our plans, designs, hopes and suggestions are builded around this one endeavor . . . to set life free by the incorporation of the individual energies of incarnate chelas who, knowing what

We are doing, choose to cooperate in that service and assist Us in opening every door possible for the increase of the volume of radiation and instruction which is prepared and ready for distribution.

As in the days at Camelot, each one, earnest and sincere in himself, sees "Right," according to the natural momentums of centuries of life experience. The measure is simple indeed by which the efficacy of each such an one's service may be checked by himself at any hour . . . or in retrospect . . . in any given day. One should ask himself each day "How much of life, outside of myself, have I benefited by increasing the store of mankind's wisdom, either in preparation of Our words for distribution, by conscious application, or by homely courtesy, kindness and consideration, or offering a helping hand?"

When the chelas can look toward the GOAL and endeavor to sublimate their own energies and harness them for such efficacious endeavor as their own developed momentums allow in order to prepare for Us a harmonious, balanced, pliable and efficient instrument, We can truly go ahead.

Certain demands that rise from the hearts of men open the door to Us to set into motion those activities which will result in a blessing and a specific outpouring. Thus the race can be benefited as well as the chosen chelas trained for future service when the pressure of energies of greater numbers of people will form the theatres of their experience.

Our initial interest centered in preparing an impersonal organ through which We might present the Law and the endeavors of The Brotherhood, and if We were successful in securing the co-operation of some unascended beings, We intended to gradually draw them into conscious co-operation and service with Our endeavors. However, history tells the tale. The surge of energy and the interests of the students required that We provide centers in which the earnest ones could immediately set into motion their new-found knowledge of the Law. The rising up of the co-operative group activities IMMEDIATELY was more than We had anticipated, yet We could not deny such expansion. Therefore, We endeavored through the lifestreams particularly prepared for such service, to provide a way and means by which the stimulus of class endeavor could be offered to those who chose to avail themselves of the opportunity. Because of this response from unascended beings, the Maha Chohan Himself saw an opportunity of establishing the Transmission Classes and began the preparation of those spiritual force-fields which can and will be conductors of qualified energies of the Sacred Fire. The radiation from the Fire Temples is already being drawn through the substance of such dedicated foci. This in itself is a tremendous accomplishment which We had not thought possible for at least ten years after the initial impulse of Our New Endeavor!

These individuals who have shown deep interest

in Our service have demanded a greater release of the material than it has yet been possible to prepare for distribution but We have endeavored through willing chelas, to do what We might to respond to that upreaching call from humanity for more light.

It was thus that there was born the idea of bestowing on certain lifestreams the opportunity of carrying the Word to the people, each contributing according to his own development and understanding and giving the stimulation of his own convictions to the seekers where they desired assistance. Messengers were designated, each with a background and heritage which could be of inestimable value to Our Cause; each with certain separate and specific services to be rendered in a co-operative and kindly manner.

You know, I have always loved the stars and planets. They are all placed by Divine Intelligence, each one contributing its light and glory to the firmament and no one desiring to live within the orbit of another. The constancy of the formation of the constellations depends entirely upon that beautiful courtesy. Orion stands today before the sight of men as He stood revealed centuries ago when I looked upward through the darkened night in order to chart My course across the wasteland to the Cave at Bethlehem. If the shining stars that make up His Belt and the outline of His Form had insisted on being elsewhere, the constellation would long since have disintegrated into nothing-

ness and many a man, charting his course by the Heavens, would have been sorely confused by this instability of design.

It is not easy for many men and women of different backgrounds to blend their separate selves in cooperative endeavor, for the good of the whole, or even to acknowledge merit in the souls of each other. I know, for in the school where I studied astronomy there were some forty good initiates with whom I shared My living as well as my studies. Nine of them decided to come with Me to follow THE STAR to Bethlehem but eight returned, troubled with the terrors described by the caravan leader in his depicting of the hazardous journey 'ere we got under way.¹ In that life, I also learned about community living and I do not speak amiss when I say with FEELING, that the violence of human feeling is far more destructive than the sped arrow, the moving bullet or the thrown lance or spear, which in an instant do their work and finish their task.

Let Me turn for a moment to the activity of drawing forth the radiation of the Masters through the spoken word, to elaborate upon the reason which forms the background for the actions by which the Masters' counsel is earned. If unascended lifestreams can prove to the Cosmic Law that they are willing to render a balance in impersonal service to life for a more than ordinary release of instruction, We can secure a grant to bring the words

¹ See Epilogue.

to the people in class work, then incorporating it into written form. If We cannot receive such a guarantee from the people through manifest service, it necessarily limits the amount of energy the Law will allow various Members of the Hierarchy to invest in class work or the written word. This is, in itself, a protection for the recipients. You see such blessings received, unless woven into some benefit for the race, become obligatory karma of future time. These particular blessings are not the earned merit of the individual or race, but are granted dispensations released because some Sponsor has persuaded the Karmic Board that such invested energy will hasten the evolution of the planet and its peoples.

All of you today suffer from such obligatory karma. Those of you who do not have financial freedom, one day had much wealth to incorporate in God's plan and withheld it or used it freely for personal pleasures. Others, who have limitations of mind and body, had at one time perfect health and opportunity to serve God, but used those minds and bodies for baser ends. Some who complain of lack of inspiration and God peace had both in the past, but did not abide in the promptings of their Presence to further a Cause that was held in the hopeful hands of some Brothers and Sisters of Heaven at that time. Now when you would serve, there is neither that peace nor direction which you feel is essential to your success. None may cry that they "would if they could."

Forgive you, each one, for the limitations that make you less pliable instruments in Our hands now that your heart desires to serve! However, let not bitterness, nor scorn, nor ridicule nor the germs of spiritual pride further sully your soul's light if you endeavor to work with other similarly fettered spirits in a common Cause; better that you remove yourself from the cooperative endeavors, and in the proud solitude of your own opinion of self, find your way to Him.

Mankind is hungry for understanding and light. Our desire is to balance the gift of the instruction to the students by the incorporation of their energies in song, decree, affirmation and visualization. Thus each release will have been paid for in full to the Cosmic Law and the individual unit, in himself, be progressed, not lulled into a happy "reverie" upon new points of Law and promises which to become fact, must be incorporated into consciousness through application.

That is why it is important to have some class work preceding an "address" as I see you have chosen to call Our words to you. Class work allows the individual the opportunity to incorporate his own energies into impersonal service lest he have spiritual indigestion in assimilating much knowledge and using no spiritual exercise, for the benefit of others, dies of surfeit.

The more subtle reason for such preparatory class work will interest only the unselfish ones—the protection of the leader through which the

current flows. The tuning up and elevation of the vibratory action of such a serving consciousness should be as carefully guarded as the musician tunes up and guards his prepared instrument of expression after it has been keyed to its perfect note.

From any audience flows energy and attention, the substance and consciousness of each one's world, and this focalizes upon the object that for the moment entertains the senses, whether it be a picture, a flame or a person.

In the early ages, even in the ritual services of the church, there have always been provided assisting individuals through whose very bodies the currents and forces from the people are supposed to pass and through these individuals all the vibrations from the congregation were to be transmuted and literally "strained" or "sieved" until only the purest energies of the group were released into the aura of the celebrant or the priestess. In the present activity that is why it is always wise for every Sanctuary Director or leader to have strong spiritual guards in the first seats of the audience. These people, if they are properly instructed and trained, allow themselves to be purifying agents for the feelings of the people as well as giving their strength and faith to the individual drawing the flame. The loyalty and love of such guardians determines their efficacy in such a position.

The Director himself must otherwise receive the discordant energies of the participants in the serv-

ice, not to mention the public assembled, and the far more subtle directed energies in the atmosphere which seek always to "break" a God connection and thus much of what might be released, both in spoken word and radiation, is lost and much of the vital essence of the leader is spent unnecessarily.

I have spoken freely, forcibly and frankly, for that is My way and I hope you will forgive any emotional shocks I may have caused individual beings, for "the Cause is the thing," the Light of the World is Our ransom for the Beloved Sanat Kumara, and inspiration, not disillusionment, is the plan of the Brotherhood through all who serve Us and represent Us to the people.

Your obedient Servant —

M



God's Mission Through You

August, 1952

MY GOOD CHELAS—GREETINGS:

I salute the Presence of Life that flows through you which is an announcement to the Universe and all that abides within it, that God desires to accomplish through your spirits some purpose which will enrich the experience life of all mankind!

When We see life focused through a human form, We bow in reverent acknowledgment that the Giver of Life has seen it wise to focus and sustain a portion of HIMSELF through that form in order to accomplish something of permanent and lasting benefit to the race, for the Wisdom of God is INFINITE, and He does not idly dispense the ESSENCE of His Being! That is why the Master Beings of the Universe always incline Their heads and give a silent blessing to a life focus wherever They meet it, with the invocation that the life they reverence may be enabled to fulfill Itself quickly, easily and perfectly, according to the God Will!

At the very instant that the life force is withdrawn from any cup that holds it, it is because the Wisdom of the Universal God no longer chooses to manifest His Will at that point in the universe, and activity ceases to be, the vessel itself returning to the unformed. When We, in our

detailed journey through the world of form, contact the life force within some of the most sordid vessels, We are always aware not of the vessel, but of the TRUTH that because LIFE IS THERE, GOD HAS A MISSION TO FULFILL. This enables Us to move happily and harmoniously through the appearance world, LOVING LIFE into Its fulfilled purpose. It is a beautiful state of mind and consciousness to cultivate and does so much to relieve the person of refined sensibilities from a constant battle between love and aversion to imperfect manifestation—in man, beast, or inanimate object, whatever the case may be.

Love

M



July, 1953

BLESSED CHELA:

May the Holy Spirit that has overshadowed your soul, impressing the subtle centers from whence the God Flame shall arise in full Mastery, bless you this day! The pressure of human creation upon the various destructive momentums which the lifestream has gathered through the centuries causes those invisible tendencies to flare from time to time. They recede again lying dormant and oftentimes deceiving the outer self into a false "security," only to be called to life when the great rip-tides carry a stimulus through the atmosphere and those tides find outlet in sympathetic vibrations, pulsating weakly through the inner bodies of the aspirants as well as the masses!

The pulsating momentums of good, also lie within the folds of the etheric garment, the mental and emotional bodies, as well as in the actual atomic consciousness of the flesh. . . . At certain cycles, when the great Cosmic outpourings of the Beings of Light reach into the atmosphere of earth, those inner currents stir, reach up, respond and wax strong . . . and the soul rises on the strength of its own gathered momentums closer to the feet of its Lord!

As the great Spirit of the Maha Chohan intensifies Our endeavors, those who have felt His Presence through the centuries and have a mo-

mentum of remembrance of that spiritual radiation are awakening to that memory. The inner centers which are receptive to that Divine Feeling begin to vibrate through the individual and again duplicate that feeling—magnifying the power of the Lord!

With what extreme patience and loving solicitude has each one of you been chosen who might be for Us an Open Door through which the life energies, gifts, talents and offerings of mankind may be woven into a Universal ceremonial activity and adoration unto God. Through the developed weaving of those energies into a pattern, a ladder of living light, a bridge of Immortal Flame over which bridge the ten billion lifestreams belonging to this evolution may return HOME!

In the Ceremonial Worship which is to be developed over the next ten thousand years, music will play a glorious part. The chants of thousands of trained voices, rising from places of worship, will emphasize the ritual as performed by the priests and priestesses of the Flame! The melodies that soothe the feeling, that quiet the confusions in the mind, that repolarize the atomic consciousness to the point of receptivity of God's perfect health and beauty through those forms—all these await the development of the musical composition of the New Day.

Blessings and Love,

M

Benefits from Contemplation of Master

July, 1953

BELOVED FRIENDS:

"Hearken to the natural spiritual promptings of your heart and follow its loving counsel. You will seldom be led astray when your consciousness is methodically cleansed of pre-conceived opinions, and you open yourself to the God Will as a child, knowing that wheresoever it leads is truly the Path of Righteousness."

These words of our Lord Maha Chohan were given to a chela, with the warning that advice of this kind is seldom given except where the chela is developed beyond the capacity of self delusion and the pride of spiritual achievement which results usually in following the directions of the "feelings" clothed in the artful garments of "divine promptings" which leaves others helpless to advise.

As you train yourself through personal and individual application to receive Our vibration, you can definitely sense the particular Master of the Brotherhood Who will, from time to time, radiate through your endeavors. A fifteen minute meditation upon any one of Us whom you might choose, incorporating Our name, Our picture, Our words, into your application, will bring a deep feeling distinct and separate from that which is the ordinary "height" of vibration of your world

and then, as you experiment with the different vibrations, you will begin to distinguish the subtle but very evident qualities of each such an One.

Your obedient servant,

M



Guardian Spirits

October, 1952

BLESSED CHELA:

Many are the inhabitants of this sweet earth and its inner atmosphere who do not belong to its evolution. Some have come in freedom to offer the strength of their lifestreams to the evolving consciousness of the chain and others have been brought from preceding chains because they did not evolve quickly enough to attain God maturity within the allotted Cosmic Hour. I am among those who have come from another "star" and although I submitted to the voluntary renunciation of freedom, accepting the recurrent roles of incarnations through many ages, it was a voluntary service to life on My part.

Those Intelligent Beings, like the thirty volunteers from Venus, who chose to be the "leaven in the loaf" through entering the very substance of earth in bodies of flesh, agreed to accept the responsibility of generating karma in each incarnation willingly devoting themselves to working through the same restricting forms in which the evolving mankind must function. The self-conscious intelligence need not create destructive karma, but it is subject to the same temptations in mis-use of the life energy entrusted to it by the Presence of God, as is the least of the children of men. Thus, many of the Guardians of the race, in their voluntary exile, have woven individual nets of karmic limitation which bind Their free spirits

and dim their light, even as the karmic chains of the natural inhabitants of this small "star" have made it so recalcitrant that the Law voted it back into nothingness.

Thus, even the Guardian Spirits from other worlds and other chains have had to go through the process of ascending out of emotional, mental, moral and spiritual shadows into the light of their own Presence. For Them, the process of dissolving the self-created karma was relatively easy, but often, when the karmic debt was fully paid, such liberated spirits renounced Nirvana and even the Ascension, to return again and again to earth to become the stimulation of the spiritual endeavors of its people. For instance, the Beloved Brother Jesus was born "without sin" or karmic limitations, and lived in a "coat of flesh" as a voluntary servant of the Cosmic law. In like manner, Kuthumi and My humble Self voluntarily submitted to the karmic law, in order to assist the evolution of mankind, and incarnated again and again to offer the support of our life energies to the various ages. In this recurrent visitation to earth, we accumulated an individual karmic debt which we had to wipe out by the conscious use of the Sacred Fire, in much the same manner as you are being taught to do by the Beloved Saint Germain, through the use of the Flame of Mercy and Compassion.

During our embodiments as two of the "Wise Men" at the time of Jesus' ministry, Our karmic

debt was balanced and Our incarnations since then have been wholly of a voluntary nature free from karmic creation and reaction. When I finally completed My round of incarnations having "wrought the purpose through, of what did make me man" I retained the etheric body of an Indian Potentate which I used through the entire association with Helena Blavatsky . . . Kuthumi served in a similar manner. These vehicles had all the necessary comforting appearances of "flesh" and became absorbed into the Electronic Garment in the final "Ascension" of consciousness, which took place when the Theosophical outpouring was completed. I trust this will assist you in understanding some of the conflicting statements about Our Presence, Our Identity and Our Spiritual status. . . .

Any Master Presence may "retain" one or more of His bodies through which to function before He lays them down forever. . . . We "laid down" the flesh, as stated above, but retained the etheric vehicles for the sake of convenience through the Theosophical days, because, as you see, it is difficult to contact man through the high vibrations of the Electronic Presence, as We must do today. To materialize the etheric double is very easy, but to materialize the Ascended Master Presence is a great shock to the chela until he is very, very, very well grounded in that Peace that truly does "surpass the understanding of the mind." . . .

Abide always within My Heart, children, it is always yours to command!

M

Changing of the Spiritual Poles of the Earth

December, 1952

GOOD CHELA:

As the year of 1952 draws to its close, My heart is filled with a sense of deep gratitude and thanksgiving that the sons and daughters of earth have accepted Our friendship, love, association and counsel, for without it We should show but a poor report to the Lords of Karma for Our endeavors thru the twelve months that have passed.

I have been in Darjeeling almost constantly since leaving Shamballa, for My Office encompasses the responsibility for the progress of the ordinary evolution of Asia, her governments and her many peoples. With the focusing of the power from the Sun thru Titicaca, the population of Asia will gradually decrease and the birth rate in the Western Hemisphere will increase, because more and more souls who are about to incarnate and who are seeking Light, will be drawn into the spiritual atmosphere that is being builded and externalized through the Cosmic Ray at Titicaca. This means that the impetus to embody in India and the Far East will cease to be the motivation of the searching souls who seek embodiment and will greatly relieve the task of Those of Us who are endeavoring to bring Heaven's perfection to earth in these nations. However, the spiritual, governmental and educational leaders of the East are still My concern and before We go to the

Teton for the Grand Accounting, I like to have Our "continental books" in order and a fair comprehension of Our potential contribution to the cause of world progress and evolution.

The hope that fills the hearts of the Brotherhood as We prepare to enter the year 1953 will be a stimulus to all spiritually seeking hearts everywhere, for it is radiated out from us, like the light of the physical Sun and becomes the atmosphere around Us wherever We, for a moment, abide. Our hope lies in the eagerness with which mankind are accepting Our Reality, and the deep, heart-felt desire to co-operate with the forward movement of the race. Once the human veil can be sufficiently parted that the students may bring back the memory of their participation in these Councils, NOTHING will hold them back from their freedom in the Light. . . .

M



Channelled Energy

April, 1953

BLESSED CHELA:

Channeling energies, developing talents, tactfully repressing unnecessary expenditures of time and opportunity is even a task for Those of Us who enjoy the freedom from the human consciousness! It is not an enviable assignment but yet an important one!

Always remember that the organization which is the instrument thru which Truth can be channeled to serve the people, must remain the servant of the Cause, for so often it buries the very truth it serves. This is the balance of the "Middle Way."

Blessed ones who serve, freely, like the birds, rebel against channeled energy, and then others who are used to channeled energy are unable to soar to the heights from whence inspiration flows. The two extremes must be drawn to the middle of the path for a lasting service to life. I shall help you wherever my counsel is invited or heeded.

Yours in service —

M

February, 1953

BELoved CHELA:

Do you know what the word "chela" means from the inner standpoint? "Hopeful aspirant!" One becomes a "chela" when the Life Flame within the heart can no longer be denied the opportunity to try to manifest the God Plan through the personality it presently wears. An "accepted" chela is one who has "applied" for more than ordinary assistance and instruction and who, upon the spiritual scrutiny of the Guru, is found capable of pursuing the more than ordinary disciplines required of the lifestream who chooses to loose the God Power through the self and thus become Master of energy and vibration in any sphere in which he chooses voluntarily to function.

The Immortal Flame of Life within the heart of every individual is, of course, the Master power over all substance, vibration and form, but it does not act *through* the individual until invited to do so. This is evident because, although all men are animated by the same Presence, very few utilize the powers of that Presence to energize and manifest God perfection.

The Heart Flame of the "aspirant" signifies his desire to become a "chela." He is among the group gathered by the Silent Watcher of his particular section of the earthplane, awaiting the inspection of The Brotherhood. From among this

number, about one-tenth are chosen as probationary "chelas." The others are put in the keeping of Guardian Angels and Special Beings who will nourish and develop the spiritual desire in the heart to a point where it is not the emotion of a moment or the pressure resulting from a crisis in earth life which, when passed, will no longer motivate the soul to continue the spiritual search. Of all the applicants for chelaship, all the hearts that cry "WHY"? when faced with the appearances of life, FEW really MEAN TO PURSUE THE SEARCH. However, even this momentary heart cry places them among potential chelas of the future.

The tenth who are accepted *as* probationary chelas, but are not "accepted" chelas, then enter a probationary period extending from weeks to several incarnations before they are ACCEPTED by a particular Brother and enter into the association of Guru and pupil, which is a Mystic "Parent-child" relationship, more dear than any earthly bond could be!

From then on, every activity of the chela reflects upon the Guru, and every desire of the Guru becomes the "heart desire" of the chela, that he might employ the talents and capacities of his lifestream to its fulfillment.

Every "accepted" chela, until he passes through the glorious gates of Eternal Freedom, is constantly passing through varied experiences by which the Guru hopes to develop and mature the vehicles the lifestream uses, until the chela becomes the

Master Control of energy, not only on the physical earth plane, but in the more subtle inner planes as well.

The Guru looks over the inner bodies of the chela as carefully as the mother examines the clothing of her children, to repair rents and to reinforce certain portions of those garments to give the most protection, comfort and beauty to the child. The particular service the individual is rendering also determines the part of the seven-fold instrument which will be subject to the hardest wear and the most severe strain by reason of exposure to discordant circumstances. It is often the very portion of the lifestream that *WILL BE NEEDED MOST* which is least developed and the constant attention of the Guru and the constant focusing of energy upon this vehicle is for the sole purpose of developing and maturing it, although it seems "trying" to the dear disciple.

Better that the Guru weave the mystic armor over the "Achilles heel," than in the time of Cosmic import it be left vulnerable to the thrust of evil!

Now—there is as wide a difference between honesty and indiscretion as there is between purity and licentiousness. It is commendable to withhold spiritual information *WHEN REQUESTED TO* do so, but in the wealth of material that awaits release to you and through you, in the many spiritual experiences which *can* be yours, it is required that you, not We, develop the spiritual

discernment which bids you *SPEAK* and bids you *WITHHOLD* a portion of this spiritual heritage from "profane eyes." This is your discipline.

There are experiences which may be "spoon fed" to a chosen few, and there are many beautiful and delightful experiences that can be "shouted from the house tops." It is for you, My children, to make the necessary application which will be the permanent guard against indiscretions born of enthusiasm, love and zeal.

It is a God Truth that you are always within the Ray of the Masters upon the platform, and *ALWAYS* within the compass of Our protection and guidance, *but* your inner bodies are the cups through which We pour the essence of power and light, and if there is a weakness in any of these bodies, some of that essence may escape and thus can not render its fullest service as it would when God protected and God released.

It is the same discipline by which the small Cherubic and Angelic Beings are entrusted with God light, which pours out of their sweet bodies without direction or control, and which, as they mature, is powerfully projected toward a given objective to render Cosmic service.

The *WEALTH* of information in your hands is yours to use as your heart indicates. The confidences of the Masters is also yours to use, but *UPON YOUR USE OF IT* will be determined *HOW MUCH* of the inner mysteries We may be allowed by Cosmic Law to impart in the future and how

many of the beautiful experiences, precipitations and manifestations may be allowed to your outer consciousness. It would not be wise for Us, in enthusiasm and love, to give into your keeping certain glorious experiences which you, in honest zeal, would give unto the indiscriminate masses thus causing you to suffer the returning karma which would be detrimental to your evolving spirit.

Remember the admonition of your Master "Be wise as a serpent, and as gentle as a dove" . . . also the admonition of Gabriel to Mary—"Ponder these things *in your heart*."

Your

M



Chelas—Accepted

BELOVED CHELA:

May, 1953

A workable knowledge of the Spiritual Ladder of evolution, up which laboriously climbs the fettered soul, is good!

The word "chela" which We have infiltrated into the vocabulary of the students is similar to "disciple." For the many hundreds who signify a "passing interest" in spiritual lore, or who have an "intellectual appetite" which is whetted by anything new and different, there are comparatively few whose *lives*, and not their *lips*, single them out as possible "probationary" chelas.

The Guardian Presences whose service to life is to watch the expanding light within the hearts of men, easily discern those whose energies have been devoted to an earnest, determined search for truth and freedom, and these are students, aspirants and possible chelas, if some Master chooses to accept the responsibility of tying the energy of their imperfect worlds into His shining aura.

If a Master accepts an individual as a probationary chela, that one immediately must enter into the discipline promptly provided to press out the latent vice and strengthen the latent virtue. The Master, oftentimes, allows one of His accepted chelas to render this service for Him, as the conservation of Our energies allows Us to have "more irons in the fire," Cosmically speaking! Just as in your present octave, the more trustworthy pupils

you can safely entrust with details, the more energies you have to render other service of which they are not yet capable.

The probationary period of chelaship cannot be measured in months or years, for it depends upon the amount of karma the chela has accumulated, and upon the amount of discipline he is willing to accept. Some drop out under pressure of this "testing period" . . . others endure it slowly through many embodiments . . . others choose to condense it and, no matter what the pain of mind or feelings, complete the task with alacrity. —

During this probationary period, and even after the individual is an "accepted" chela, the Master feels free to use such as one according to the particular talents and developments of the life-stream, to further the particular cause in which He is engaged.

When the individual passes certain tests and, within himself, acknowledges the Master as his Guru, he becomes an "accepted" chela, and then goes on through initiations of a subtle nature into Adeptship, and finally full Mastery.

As I have mentioned, the bond between the "accepted" chela and the Master is closer than that between parent and child. They are truly ONE in consciousness. At this time, the Master may offer suggestions as to how the chela may not only hasten his own evolution and control of energy, but also help the Master in His Service. This He sometimes does directly when the ac-

cepted chela has developed his own powers and consciousness to the point where the Master may reach him directly, or, if the Master can secure the offices and assistance of another chela developed along this particular line, He can *ask* such a chela to convey His message or directions to the one He desires to assist Him in His Service.

When the "accepted" chela has not developed the powers to contact the Master directly, the acceptance of the responsibility of conveying the Master's words to such an one, lies wholly within the free will consciousness of another chela with the developed consciousness and capacity to act in such a manner.

The magnetism of the chela who has developed to the point where the Masters can and do reach him and, through him, mankind, is very delicate, sensitive and impressionable, otherwise the high vibrations of Our Octave could not register through the sight, or the hearing, or any of the doors of the senses. In the East, where the natural vibrations of the world are spiritual, it is not difficult to find such individuals, but in the West such natures are exceedingly rare.

The chela who offers his own energies to the Masters in order to forward a world cause, voluntarily sacrifices those energies not only to the Master, but to those whom the Master chooses to forward His Plan, and, at any time, without loss of

(* See Kuthumi's instruction following this letter.)

merit, such a chela is at liberty to withdraw from such a voluntary service. Such an one is the "life-line" between the Master and valuable accepted lifestreams who have a great Cause to serve but have forfeited certain spiritual perceptions through the centuries of life experience.

It would be an impossibility for Me to sit down and utilize the amount of spiritual energy that would be entailed in either precipitating every letter and word of a document to a chela, except on rare occasions, and without this wonderful dispensation I have received all these eager souls could not be reached if I had to use such means, or more difficult still, learn to wield that "type recording machine!"

Always your—

M



Kuthumi's Instruction

Every lifestream on the Path, sooner or later, comes to a certain point where he begins to turn to the "Still Small Voice" within the heart. At first the individual begins to rely on intuition, then on inspiration, and, later still, upon that conscious contact which precedes self-conscious mastery, the attainment of which constitutes his Divine Freedom from all human concepts and all human form.

This is the most difficult point upon the Spiritual Path and I ask that when you come to the place where you enter into the Heart of the Silence—where you commune with your own God-Self, that you be extremely wise, alert and careful of the response that you will receive *first of all from your own bodies*, because you are a complex mechanism—a seven-fold being. Now, whereas the glory of your Electronic Body, your Causal Body and your Holy Christ Self can never lead you astray—*your lower bodies have voice, consciousness and intelligence of their own*—and these voices, this consciousness and this intelligence within them endeavors often *to serve its own selfish ends through you*.

One of the chief requirements for Spiritual Mastery is *discrimination*. Call to Me, if you wish, to My Beloved Lord Maitreya, or to the great Lord

Buddha for that discrimination wherein you may recognize the Voice of the Silence.

Know always that the prompting which builds up the personality, that which gives aggrandizement to the human ego, is not the "Still Small Voice" of the Presence, but rather the etheric rumblings of your own past experiences, the emotional desires of your feeling world, or mental concepts and precepts from your past lives.

Remember you have sat in the past before many teachers who have given forth both truth and fallacy and into your mental and emotional bodies and your etheric consciousness are builded those concepts, some of them solidified and petrified and lying dormant within them for centuries. As the Flame begins to surge through you, these concepts are revived and come forth, and you must recognize them for what they are—not necessarily the Voice of Truth!

As you proceed into an understanding of The Voice of the Silence, know that that which makes you humble, that which makes you loving, that which makes you pure, that which makes you harmonious, is of God. The feelings that stir within your heart that desire to make of this Star a Planet of Light, to relieve the burden of your fellowman, to raise those in pain and distress into understanding and harmony—that is of Light. That which decreases the personality and increases the Power of Christ—that is of God!

Guru and Chela

April, 1953

BELOVED CHELA:

These are busy days for those of Us dedicated to the rapid evolution of a recalcitrant race! All the energies which We are *qualified* to draw from the Central Sun are assuredly utilized in the development of understanding through the consciousness, first of the chelas, and then, We hope, of all mankind!

The relationship between the Guru and an accepted chela is a very close one, because the Guru really accepts the consciousness of the chela into His Own Sphere of Influence, so that He may be aware of the activities, thoughts and feelings of the chela at will. In other words, the chela lives "in the House of His Lord," dining at His table and partaking of the hospitality of His household!

Is it, then, strange that the plans and thoughts of the chela are known to the Guru, Who is not averse to accepting those plans and ideas to further a Cause? Ofttimes the chela picks up the partially formulated plans of the Guru through such association as well. The "give and take" in the Inner Realms is so beautiful and free from the separateness that is bound to exist in the world of form.

It is an impossibility when working on the shifting substance of maya, where the free will of the individual may and constantly does change the

patterns and designs by which We endeavor to forward the Cause of world progress, to avoid the necessity of readjusting circumstances to the best interest of all concerned. I would like, always, to feel free to utilize the products of your consciousness, as I hope you feel free to accept, interpret and utilize the humble products of Mine!

Your—

M



Grants and Investments of Masters' Energy

BELOVED CHELA:

August, 1953

Thank you for providing this forcefield which We are using so freely to direct the energies of Lord Maitreya, My sweet Kuthumi, and the Master Jesus through the consciousness of mankind.

From a completely mechanical standpoint, your radio programs are conducted only as far as the beam of the local station can carry the vibrations, dependent upon the forcefield which is the power behind the beam. The same natural law controls the direction of spiritual energies, blessings and powers from the Octaves that are above the earth-plane.

If it were possible for Us to direct and expand Our energies in an unlimited degree through the atmosphere of earth, without the cooperation and assistance of the mankind to be benefitted, We should long since have transferred the Ascended Masters' Octave to and through the earth and had done with the tedious business! However, natural law allows Us to bless the sphere below *Our* own *through* the energies of those who are presently a part of that sphere. The statement that "God needs a body" is a spiritual truth; even the coming of the Christ has been effected *through* a natural body, incarnated, in every spiritual cycle.

As I have previously explained, We are allowed

a certain amount of energy in a given cycle of time to *invest* in the evolution of the race. Whatever contributory energies We can receive from among the race to *add* to that store is just that much more *capital* with which We may work. The great impersonal Cosmic Law demands a balance for the investment of spiritual energies in the soul growth of the mankind whom We are endeavoring to reach through a specific endeavor. If We show such a balance, almost without question, the Law gives to Us additional energies to further Our Cause.

You will see then, as We draw together a few chosen lifestreams to become a spiritual forcefield through which the radiation of the Masters may bless the entire race, that the greater the power focused through that forcefield, the more far-reaching are the results in the transmutation of the thought and feeling centers of mankind. Those energies which you draw forth through directed thought, affirmation or decree, through song or contemplation or aspiration, become the conductors through which the Masters' address reaches into the consciousness of the people and through which the Masters' radiation blesses the inner bodies as well. Let us remember, however, that there is a specific moment when the climax or apex of the preparation is completed, the Master stands ready, and that is the moment to allow His Presence precedence. You will feel it as you attune yourself to the preparatory work and do not let

it pass by, for it is not courtesy to Them nor efficacious to the work itself. Build to your climax, turning the energies and attention toward the coming Presentation, (the reading of the Master's address) so that the mental and feeling energies of the students are already at His Feet and the moment He is ready He may step into the created aura and energize it with His Love.

We are no longer dealing with the spiritual dilettantes that seek amusement or satisfaction of the cravings of the mental or emotional worlds. We are dealing with lifestreams who are willing to become bridge builders through the investment of their own energies in the preparation of the aura through which the Masters can influence and affect the greatest number of people. This can and should be explained to the students and they should happily and joyously desire to contribute the individual energies in such preparation for His coming!

Gently, I AM

M

Spelling of Masters' Names

July, 1953

BELOVED CHELA:

In order to understand the divergence in the spelling of the names of the various members of the White Lodge, it is necessary for the chela to realize that references to the Masters which appear in the bodies of manuscripts and letters rely upon the accuracy of transcription of the particular scribe entrusted with preparing such written documents.

The language sense, education and the purity of reception will all be factors in the developed manuscript, also, the method of reception—through clairvoyance, where the actual lettered spelling can be accurately transcribed, or the more difficult clairaudience, where the sound must be incorporated into those syllables that most nearly represent that sound in the language of the chela, for instance, the vowel and consonant combinations in the English language.

The Masters, Themselves, also take into consideration the difference in the sounds produced through word and syllable combinations. For instance, Koot Hoomi—written in this way is pronounced as Kōōt (hard t) Hōōmi (both long oo's—u sound) and to give a more accurate sound the Master has, on occasion, changed the spelling to

Kuthumi to give the softer "th," which is more pleasing to Him.

Dwal Kul has also been written phonetically as well as copied by chelas from the Sanskrit and Pali script, but the written signature that conveys the sound best to English-speaking people is the Djwal Kul, giving the soft "g" sound. . . .

M



EPILOGUE

The Spiritual Caravan

September, 1953

Beloved friends of light and love, I am the Gentleman Who is responsible for taking your individual little boats out of the shallows into the deep blue sea!

It is perhaps wise and expedient that I remain for a time behind the human veil, for it is a measure of protection to My lifestream as well as your own. I would endeavor in speaking thus with you informally, to give you an understanding of what is the design behind this Endeavor, why it was brought forth, and to what purpose We wish to sustain it. With understanding comes illumination and willing obedience! The lifestream who obeys without understanding is but the serf and the slave, and serves no good purpose to the Masters in this work which is to become world-wide in its action, in the days and years ahead.

We are engaged, the other Ascended Masters and Myself, in the building of a Bridge—a Bridge which will endure until every man and woman and child that belongs to this evolution has passed from the realm of imperfection and limitation over it into God's Freedom. Into and under that Bridge We are building a foundation made of strong and valiant hand-picked, hand-chosen lifestreams who

can bear the weight and strength of the energies of the masses, when they begin to cross from shadow into Sunshine; from darkness into Light; from limitation into Freedom; from disease into Health and Perfection.

Some of you have builded bridges through the ages. Some of you know how very important it is to have a strong foundation, lest the weight of the individuals who use it in the future might be more than it could carry.

We are the engineers Who are endeavoring to find out the strength of the various lifestreams whom We have called to the colors. Those who choose to remain with Us shall have the great privilege and honor of becoming the living foundation of this Bridge of Living Light.

When first mankind came out from the Heart of God, a Bridge of Light was sustained, made up of the wide sweep of each one's own Silver Cord, and everyone was in full conscious communion with the God Self. Over the Bridge walked the Masters and the Angels! Over the Bridge walked the Teachers, the Gurus, the Guides and the Guardians of the race! Mankind lived in exceeding peace, for they had the counsel of Perfection upon which to build their individual endeavors. As the ages passed, that Bridge—even like the beautiful marble Bridge at Shamballa—disintegrated as each individual lifestream withdrew his attention and withdrew the separate span of his own life energy from the overall width and

strength, until that Bridge became thin as a spider's web, maintained and sustained by the very few saints and sages of every age who, foregoing personal pleasure, chose through the attention to hold the connection with the God Beings Who, at the farther side of that Bridge, vowed to sustain It so long as ONE remained upon this planet who would send up the span from earth!

Do you know that previous to the coming of Sanat Kumara, there were ages when only ONE lifestream held that Bridge—only ONE lifestream kept it from being severed eternally, and the entire evolution swept into the second death?

When Our Great Lord Sanat Kumara came from Venus, His first activity was to magnetize through His Own Heart's Light, the sleeping souls of the Guardians of the race who had, unfortunately, joined the sleeping evolution for which they VOWED to care. Through love He drew—in their finer bodies while the physical garments slept—these souls who once had stood before the Throne of the Eternal, and gave the pledge or vow to Life to see this evolution FREE. To these Guardians He spoke, as only He can speak, until their hearts were filled with love for the mankind of earth, and they re-entered their bodies on waking, with the deep determined desire to stimulate the God Fire within the mankind of earth, and send up those energies to re-create the Bridge of Light.

Why do you think Shamballa has been called

through the ages the "City of the Bridge"? Ah, true, there was a lovely carved, marble span across which your feet and Mine walked in happy innocence, but the Bridge that Sanat Kumara builds is made up of the energies of the aspirations and hopes, the prayers and dedications, and devotions of incarnate souls! Again and again thru the ages the Great have come, and through the stimulus of Their Presence have raised a small number into their Ascension. Then for a time the Bridge was strong, and over it passed the fortunate few who availed themselves of the Cosmic Moment before the religion was stripped of its Spiritual significance and became again a dogma of words. If it were not for these few within every age, NO ONE would have achieved his own eternal victorious Mastery and Ascension.

Now again We come, rallying to the Banners of Saint Germain, to build a Bridge over which every member of this race shall pass, not only the billions that are presently enjoying themselves in the sleep of the senses incarnate, but also the billions that are awaiting the opportunity for re-embodiment, some whose creation is so heavy that they would move the very earth from its axis, were they to be admitted until places were made for them by the removal of another presently incarnate soul!

For one year, We have coaxed and pled and loved you, but now We move FORWARD with those who choose to come!

Have you ever joined a caravan to cross the trackless wastes of the deserts? Yes, some among you have. I joined one once, following a Star, hoping to find a Christ—and I was rewarded. I remember well the preparations of the leader of that caravan who agreed to accept, on certain terms, pilgrims from various parts of the world who chose to band their strengths together, and then, after the goal was reached, to go their several ways.

I remember how fierce this leader was. I remember thinking at the time how heartless, for I had not in My conscious mind a memory of the desert, the waste land, and conditions of nature against which the puny form of the physical body would be required to stand. He was a rough man, and an uncouth one, and he spoke in rough terms. He asked us, each one, if we carried with us a knife, and someone asked "Why?" He said "It is better to die upon the knife than to die of thirst in the desert if you should weaken, because we cannot stop, we must be on our way!" Some among our number left the band. He examined well what we carried. He insisted that those who carried too much of worldly goods unload their camels or their horses, and place in their stead plain water. There was grumbling because in the exchange of costly goods was money and interest and reward. Some there were who hid those worldly goods in the skins in place of water—and they died upon the deserts. He asked us if we wore beneath the

silken garments of the day protection against the heat of the desert sun, lest we be stricken as we moved relentlessly forward. Many other things were asked . . . he was relentless in that discipline. Those of us who abided within his counsel remained with that caravan to the end—and others' bones are bleaching yet beneath the desert sun.

Now I seem to hear down through the ages the shout of the leader as he gave forth the signal to proceed. From group to group the call went forth! The sneering camels rose on their reluctant legs . . . the fiery horses champed at the bit . . . the lumbering elephants followed slowly, as the "Ho!" "Ho!" "Ho!" of the leader resounded through the heart and spirit. . . .

I stand in that place today, friends of My Heart.

We can tarry no longer in the personal self. We go forth to build a world in which PERFECTION shall be the lot of every man! The spiritual sound of the fire of My heart inspires those of you who wish to ride with Me in this service. To those who choose to remain I say—"You will cross on the Bridge We build, one day, in safety—in a great deal more comfort and in a great deal more peace. . . . I cannot force you to be among those who are the builders of the Bridge, whose very bodies are sacrificed to the tasks, whose consciousness is opened to the almost superhuman release from Our Octave. . . .

There is blood, and sweat, and tears in the

service of those who choose to respond to the "Ho!" of the Spiritual Caravan! For those who choose to wait, there will be a beautiful white span made up of the electronic light of those lifestreams who have lived and died in service—it will be soft to your feet. . . . It will be safe . . . and the raging torrent beneath will have no danger for you! Someone who has gone before will have stood to his neck in that water, and perhaps been washed away in the raging flow of the tides . . . these latter are the men and women who are the builders of this age! Those of you who are ready have been given My individual and collective counsel and opportunity — avail yourselves of it, if you choose. . . . WE MARCH !!!

Beloved ones, having delivered Myself of My message, may I assure you I also have developed, which was an essential ingredient to My release, a sweeter side! I have spoken officially, and now I speak as a Friend—I love you! I loved you enough to stand before the Maha Chohan and implore Him to give Me the opportunity to contact a few of you, and prove that there are incarnate lifestreams who can believe in Intelligences who have no way and means of reaching the outer consciousness through the veil, except through such an instrument as He would allow. I pledged My life, a great store of My personal energies harnessed reluctantly—for I am a freeborn Man, and I have written countless words harnessing the energies of My world to coax you to understand.

I thank you!

M

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